

UNOFFICIAL COPY COPY 12064

Prepared By:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

8006/0013 45 001 Page 1 of 2
2001-10-01 10:28:00
Cook County Recorder 23.00

And When Recorded Mail to:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186



C.T.I.C.

7936390
21093787
2013

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 01169488

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Frist Horizon Home Loan Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 9/19/01

executed by Ranford Stephens, a single man

to ComCor Mortgage Corporation

, a corporation organized under the laws of the State of Illinois and whose principal
place of business is 20510 Watertown Court Waukesha, WI 53186 , and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

See Legal Attached

10912063

P.I.N.: 10-13-203-028-0000

Commonly known as: 2000 Jackson Ave Evanston, IL 60202

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Real Estate Mortgage.

STATE OF: Wisconsin
COUNTY OF: Waukesha

On 9/19/01 ; before me, the undersigned a Notary
Public in and for said County and State, personally appeared
Charles W. Morris and Patricia A. Franzen known to me to be
the President/CEO and Secretary/Treasurer of the corporation
herein which executed the within instrument, that the seal
affixed to said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its
Board of Directors and that they acknowledge said instrument
to be the free act and deed of said corporation.

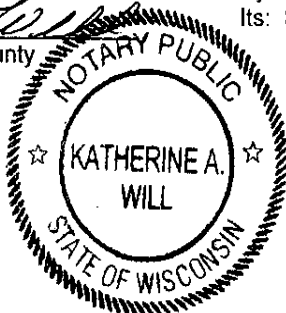
COMCOR MORTGAGE CORPORATION

By: Charles W. Morris
Its: President/CEO

By: Patricia A. Franzen
Its: Secretary/Treasurer

Notary Public
Katherine A. Will - Waukesha County

My Commission Expires: September 26, 2004



BOX 333-CTI

UNOFFICIAL COPY

STREET ADDRESS: 2000 JACKSON

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-13-203-028-0000

LEGAL DESCRIPTION:

PARCEL A:

THE SOUTHERLY 46.83 FEET OF LOT 1, AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 1, IN SEAMANS CONSOLIDATION PLAT OF THOSE PARTS OF LOTS 3, 4, 5, AND 6 IN BLOCK 3 OF GRANT AND JACKSON'S ADDITION TO EVANSTON, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE ON MAY 6, 1874, IN BOOK 7 OF PLATS, PAGE 70, BOUNDED AND DESCRIBED AS FOLLOWS: TO-WIT:

BEGINNING AT THE SOUTHEAST CORNER OF SAID BLOCK 3; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID BLOCK 3, A DISTANCE OF 71.82 FEET; THEN NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 65 DEGREES, 25 MINUTES, 30 SECONDS, MEASURED COUNTER-CLOCKWISE FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 150.20 FEET; THENCE CONTINUING NORTHEASTERLY ALONG A LINE FORMING AN ANGLE \sphericalangle 167 DEGREES, 40 MINUTES, MEASURED COUNTER-CLOCKWISE FROM THE LAST DESCRIBED COURSE A DISTANCE OF 26.26 FEET, MORE OR LESS, TO A POINT IN THE EASTERLY LINE OF SAID BLOCK 3; THENCE SOUTHERLY ALONG SAID EASTERLY LINE OF BLOCK 3, A DISTANCE OF 157.81 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL A-1:

THE SOUTHERLY 12.50 FEET OF THE NORTHERLY 64.00 FEET OF LOT 1, AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 1, IN SEAMANS CONSOLIDATED PLAT, AFOREMENTIONED, ALL IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS.

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