08/0147 05 001 Page 1 of

2001-10-01 13:06:44 Cook County Recorder

25.50

Prepared By:

centurion Financial Group Inc Illinois Corporation 400 Lake Cook Road, Suite 205 <del>De</del>erfield, IL 60015

A Recording Return To:

Canturion Financial Group

400 Lake Cook Road, Suite 205 Deerfield 1L 60015



-[Space Above For Recorder's Use]-

## ASSIGNMENT OF MORTGAGE

LOAN NO. 8916872

FOR VALUE RECEIVED the undersigne 1 hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc & California Corporation 3601 Minnesota Dr MACX4701-022, Ficomington, MN 55435

all the rights, title and interest of the undersigned in and to wat certain Real Estate Mortgage

August 31, 2001

to secure payment of

Two Hundred Thirty

Five Thousand and no/100.

(U.S.

235,000.00

) executed by

Pulte, Jr. and Maureen Pulte,

husband and wife

Centurion Financial Group Inc., an Illinois Corporation and whose address Illinois a corporation organized under the laws of Deerfield, IL 60015 400 Lake Cook Road and recorded in Book, Volume, or Libor No. 103122 (), at page ), by the Count K corder's Office, Cook (or as No. described hereinafter as follows: State of Illinois

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-16-300-027-1067

Commonly known as: 4300 North Marine Drive, #805

Chicago, Illinois 60613

Document Express, Inc.

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**GEN127** 

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Centurion Financial Group Inc.,
	an Illinois Corporation
Witness	By: Mull
Witness	(Signature
STATE OF Illinois	Ox
COUNTY OF	Contraction
On August 31, 2001 State, personally appeared Vice President	Natalie A. Micaletti , known to me to be the of the corporation herein which executed the within instrument, was
signed and sealed on behalf or and that he/she acknowledges s	f said corporation pursuant to its by-laws or a resolution of its Board of Directors aid instrument to be free act and jeed of said corporation.
(Seal)	Mann
	Official SEAL
	My Commission Expites NOTARY FUELD, JAN TO OF ILLINOIS MY COMMISSION EXP. RF9:02/02/04

UNIT 805 IN 4300 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN C.U. GORDON'S ADDITION TO CHICAGO IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23469006 AND FILED AS DOCUMENT LR2866802, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clerk's Office