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2001-10-01 10:18:59

Cook County Recorder

23.50

Prepared by: DAVID DIAZ OCWEN FEDERAL BANK FSB

The Forum, Suite 105 1665 Palm Beach Lakes Blvd.

West Palm Beach, FL 33401 Loan Number: 30718977 0830

When Recorded Mail to:

Optima is.com 1920 Main St #450 **Irvine, CA 92614 OFBRP**



ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 17, 1997 and executed by SHAUNDA N. DIXON, as Mortgagor(s), and recorded on JUNE 17, 1998, in Bock 8318 at Page 0286 as document number 98515056, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LOT 7 IN BLOCK 6 IN GOLF PARK, SEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1926 AS DOCUMENT NO. 9333836, IN COOK COUNTY, ILLINOIS.

Commonly known as: 14818 MAPLEWOOD AVENUE, LARVEY, ILLINOIS

Tax ID #: 28-12-412-024

Dated: August 20, 2001

AMRESCO RESIDENTIAL MORTGAGE CORPORATION

Name: ARTHUR J. CASTNER Title: VICE PRESIDENT

STATE OF FLORIDA

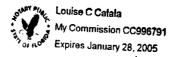
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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, onAugust 20, 2001, by ARTHUR J. CASTNER, VICE PRESIDENT of AMRESCO RESIDENTIAL MORTGAGE CORPORATION, a corporation, on behalf of the corporation. ARTHUR J. CASTNER is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida



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