



Prepared by: DAVID DIAZ
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 30718977 0830



When Recorded Mail to:
Optima is.com
1920 Main St #450
Irvine, CA 92614
OFBRP


**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 17, 1997 and executed by SHAUNDA N. DIXON, as Mortgagor(s), and recorded on JUNE 17, 1998, in Book 8318 at Page 0286 as document number 98515056, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LOT 7 IN BLOCK 6 IN GOLF PARK, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1926 AS DOCUMENT NO. 9333836, IN COOK COUNTY, ILLINOIS.

Commonly known as: 14818 MAPLEWOOD AVENUE, HARVEY, ILLINOIS
Tax ID #: 28-12-412-024

Dated: August 20, 2001


AMRESKO RESIDENTIAL MORTGAGE CORPORATION
Name: ARTHUR J. CASTNER
Title: VICE PRESIDENT


STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on August 20, 2001, by ARTHUR J. CASTNER, VICE PRESIDENT of AMRESKO RESIDENTIAL MORTGAGE CORPORATION, a corporation, on behalf of the corporation. ARTHUR J. CASTNER is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

 Louise C Catala
My Commission CC996791
Expires January 28, 2005

UNOFFICIAL COPY

Property of Cook County Clerk's Office

