

UNOFFICIAL COPY

0010912499

2001-10-01 10:09:34  
Cook County Recorder 25.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt  
400 E. Main St.  
STB1RCN  
Stockton, CA 95290-3767



SATISFACTION



STOCKTON 156- WaMu #:0038737453 "Lindberg" Lender ID:F33/ Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KRISTA M LINDBERG, A SINGLE WOMAN  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 07/21/2000 and Recorded 07/24/2000 as Instrument No. 00554335  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assessor's/Tax ID No.: 14-29-209-025-0000  
Property Address: 3028 North Kenmore, Chicago, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On August 31, 2001

By:   
KATRINA CHERRY, VICE PRESIDENT

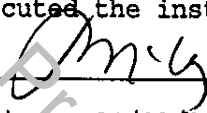
54  
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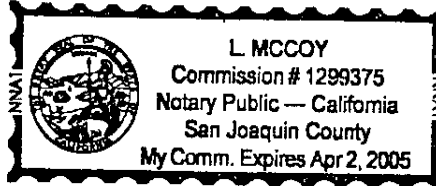
# UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON August 31, 2001, before me, L. MCCOY, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared KATRINA CHERRY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
L. MCCOY  
Notary Expires. 04/02/2005 #1299375



(This area for notarial seal)

Prepared By: MATTIE JOHNSON, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
SLH-20010830-0028 ILCOOK COOK IL BAT: 1232090/387/7458 IXILSOM1

LEGAL DESCRIPTION

UNIT CH IN 3028 NORTH KENMORE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN SUBDIVISION OF OUTLOTS OR BLOCKS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00537841, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-29-209-025-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

00537841

Cook County Clerk's Office