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0010912807

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2001-10-01 11:47:14

Cook County Recorder 23.00



RECORD AND RETURN TO :
WINDSOR MORTGAGE
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 7286638

3 of 3

9950190

ST NO 104

03

PA

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **OHIO SAVINGS BANK**, its successors and/or assigns having its office at **1801 E. 9TH STREET SUITE 200, CLEVELAND OH 44114**

all rights, title and interest in and to that certain mortgagedated **09/12/01** and executed by **MARY L. BENEDETTO AND NICHOLAS BENEDETTO, MARRIED TO EACH OTHER**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County as Document number **10912806** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

PIN# 17-21-508-006, 17-21-508-029, 17-21-508-053 & 17-21-508-054 *Affects underlying land
Property Address: **1905 S. LEE PARKWAY, CHICAGO, IL 60616**

Dated as of this **12TH** day of **SEPTEMBER, 2001**

Assignor: **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE**

By: *Martha E. Tonjuk*
MARTHA E. TONJUK ASSISTANT VICE PRESIDENT

By: *James E. Wrzala*
JAMES E. WRZALA ASSISTANT SECRETARY

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this **12TH** day of **SEPTEMBER, 2001**

Karen A. Hoyne
Notary Public



My Commission Expires on:

BOX 333-CT

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007950190 DE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 10 IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOKKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS FOR LEE PARKWAY HOMEOWNERS RECORDED AS DOCUMENT NUMBER 0010358537.

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