

# UNOFFICIAL COPY

0010913084

6626/0081 83 003 Page 1 of 2  
2001-10-01 13:45:27  
Cook County Recorder 23.50

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LoanCity.Com  
6640 Via Del Oro  
San Jose, CA 95119

MARKHAM OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN #: W88007348

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORP - 2565795**

all beneficial interest under the certain Deed of Trust dated **October 23, 2000**, executed by

Michael J. Cloney and Elaine M. Cloney, husband and wife

to **WORLD TITLE**

Trustor,  
Trustee,

and recorded on as Instrument No 00914921, on 11/20/2000, in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of **COOK** County, **ILLINOIS** describing land therein as:

See Exhibit "A" attached hereto and made a part hereof

APN# 24 14 317 078

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Deed of Trust.

Dated 11/12/2000

State of California )  
County of Santa Clara ) SS.

LOANCITY.COM  
A CALIFORNIA CORPORATION

On 11/12/2000 before me, **Sue Yousif**  
personally appeared

**Chris Singer-Director,  
Secondary Marketing**

personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument an acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instruments

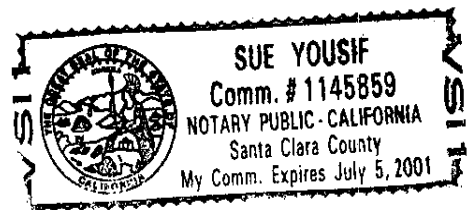
**Chris Singer-Director,  
Secondary Marketing**

WITNESS my hand and official seal.

**Sue Yousif**

**Notary Public**

(Seal)



Title Order No:

VMP-901(CA) (9404) 4/94

Escrow No:

CAGVAS(L0321.1) CALVAS 604

\$43.50

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Lawyers Title Insurance Corporation

Commitment Number: 000903363

**SCHEDULE C**  
**PROPERTY DESCRIPTION**

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The land referred to in this Commitment is described as follows:

LOT 35 AND THE SOUTH 10 FEET OF LOT THIRTY SIX IN SHEEN BROTHERS SUBDIVISION OF BLOCKS 9 AND 16 IN GEORGE W. HILL'S SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 24-14-317-078

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