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2001-10-01 16:05:56
Cook County Recorder 25.50

RELEASE OF MORTGAGE

KNOW ALL MEN BT THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **GLENN W DAHL AND CARYL M DAHL** Dated **OCTOBER 6, 2000**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **00785854**, do hereby acknowledge receipt of full



payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this **AUGUST 21, 2001**.

ALEX SOMICH, Assistant Vice-President _____ (seal)

JUDY URBAN, Consumer Lending Officer _____ (seal)

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STREET ADDRESS: 2020 W SIBLEY ST

CITY: PARK RIDGE

COUNTY: COOK

TAX NUMBER: 09-27-220-029-0000

LEGAL DESCRIPTION:

LOT 2 IN GOOD SHEPARD RESUBDIVISION OF PART OF LOT 3 IN BLOCK 5 IN COLUMBIA SUBDIVISION OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF THE RAILROAD AND THE NORTH 264 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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