UNOFFICIAL COPPO 13987

6634/0006 04 003 Page 1 of 2001-10-02 09:07:03 Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

0010913987

Loan No.: 192240-0 PIF: 08/16/01 ILLINOIS RELEASE DEED

Prepared by: Michael J. Schmaus Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United Stat
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

THERESA AGUILAR Name of Mortgagor:

AAMES FUNDING CORPORATION Name of Mortgagee:

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: DOC# 98352934, DATED 04/24/98

Address of Property:

3722 148th P1 Midlothian IL 60445

TO CASO 28-11-309-010-VOL Tax ID No.: Dated: September 12, 2001

HOUSEHOLD FINANCE CORPORATION III

NON st. Vice President Asst.

State of Illinois County of Dupage



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Property of Cook County Clerk's Office

On September 12, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON, personally known to me or proven to me on the basis of satifactor, evidence to be the Asst. Vice President of HOUSEHOLD FIMANCE CORPORATION III, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution or its Board of Directors.

In witness whereuf, I have hereunto set my hand and affixed my notarial seal this September 12, 2001.

Notary Public/Commission Expires:

When recorded, please re'urn to:

when recorded, please relum to

IL505/MJS

Theresa Aguilar 3722 148th Pl Midlothian

IL 60445

"OFFICIAL SEAL"
MICHAEL J. SCHMAUS
Notary Public, State of Illinois
My Commission Expires 2/17/03

APPENDIX A

LOT 51 EXCEPT THE NORTH 1/2 THEREOF IN MIDLOTHIAN HIGHLANDS NO. 2, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 EST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD CO. LANDS, AND WEST OF THE EAST 693 FEET THEREOF OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-11-309-010 VOL 27

Property of Cook County Clark's Office