

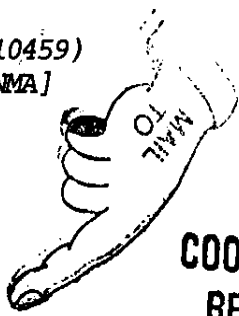
ILLINOIS

COUNTY OF COOK (A)
POOL NO. 50927
LOAN NO. 1690015144 (610459)
[1661107981 FNMA]

6635/0011 24 004 Page 1 of 2
2001-10-02 09:22:23
Cook County Recorder 23.50



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 1994 executed by HASSAN RASHICHIAN, A SINGLE MAN

to GUARANTEED FINANCIAL MORTGAGE, INC.

and recorded on OCTOBER 14, 1993, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 93825042 microfilm number _____ pin number 12-24-316-019

in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 1 IN BLOCK 6 IN JOHN J. RUTHERFORD'S FOURTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

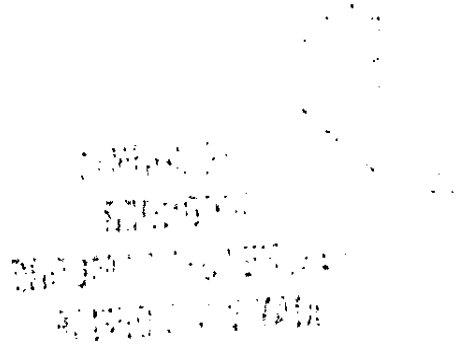
Property Address: 3354 N. OSAGE AVENUE, CHICAGO, IL 60634



Loan No. J=TI917.S.15911

MIN# 100012900006104595 MERS VRU PHONE #: 1-888-679-6377

UNOFFICIAL COPY



Property of Cook County Clerk's Office


Loan No. 1690015144 (610459) [1641107981 FNMA]

UNOFFICIAL COPY


Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 21, 2001, but effective JULY 1, 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTE
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MO
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A AS CA

BY 

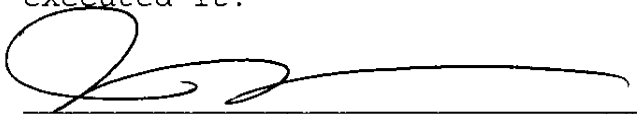
CARLA TENEYCK
VICE PRESIDENT

BY 

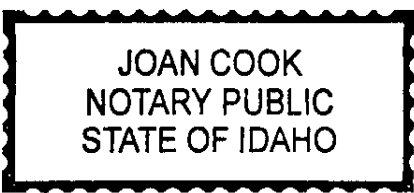
DIANA ANDERSON
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM


On AUGUST 21, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

UNOFFICIAL COPY

Property of Cook County Clerk's Office