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8022/0098 52 001 Page 1 of 4

2001-10-02 11:18:37

Cook County Recorder

27.50



0010914809

925000026239

This form was prepared by: **LAMPARA LICON**
P.O. BOX 14242, ORANGE, CA 92863

, address:

, tel. no.: (714) 283-6579

166-76-43 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808
does hereby grant, sell, assign, transfer and convey, unto **SEE ATTACHED ADDENDUM**

a corporation organized and existing under the laws of **SEE ATTACHED ADDENDUM** (herein "Assignee"),
whose address is **SEE ATTACHED ADDENDUM**,
a certain Mortgage dated **May 24, 2001**,
ANDRE MOORE AND SHARON L. MOORE, HUSBAND AND WIFE, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**

upon the following described
County, State of Illinois

**LOT 30(EXCEPT THE SOUTH 13 FEET THEREOF) AND THE SOUTH 19 1/2 OF LOT 31 IN BLOCK 1 IN
GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12 IN BLOCK 31 AND
ALL OF BLOCKS 46 TO 50 (TOGETHER WITH VACATED STREETS AND ALLEYS) IN A GALE'S
RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS**

Parcel ID #: **1332319012**

Property Address: **1621 N MOODY CHICAGO, IL 60639**

such Mortgage having been given to secure payment of **One Hundred Sixty-Five Thousand and No/100 ----**
(\$ **165,000.00**)

record date = **06-06-01**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____

, at page _____ (or as No. _____)

0010481439 of the **06610102** Records of **COOK**

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608).01

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: **MT**

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Property of Cook County Clerk's Office



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JUN 13 2001

Witness

MARCIA FULLER

FREMONT INVESTMENT & LOAN

(Assignor)

Witness

MALOU SISON

By:

(Signature)

STEVEN K. PATTON
VICE PRESIDENT

Witness

B. LICON

Seal:

WHEN RECORDED, MAIL AND RETURN TO:
HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

Property of Cook County Clerk's Office

106-76-43

11/11/99-995(IL) (9608) 01

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PAGE 1

Property of Cook County Clerk's Office

RECEIVED
HOUSEHOLD MORTGAGE SERVICE
221 LAUREL RD
EAST AURORA, IL 60127

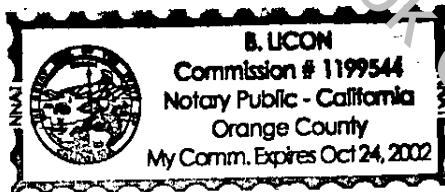
LOAN NUMBER:

925000026239

State of California
County of Orange

On JUN 13 2001, before me, **B. LICON**, Notary Public, personally appeared **STEVEN K. PATTON**

XX personally known to me **OR** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument.



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in cursive script, appearing to read "B. Licon", written over a horizontal line.

B. LICON

WHEN RECORDED, MAIL AND RETURN TO:
HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

146-76-43

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ELIMINATED FROM HOUSEHOLD
BY LAMONT
HOUSEHOLD WORKING
WITH RECORDS UNIT

K ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026
(assignee)

Mers#: 1000460-000

PH#: 1-888-679-6377

43761661

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