

UNOFFICIAL COPY

0010914823

8022/0114 52 001 Page 1 of 2
2001-10-02 13:34:46
Cook County Recorder 23.50

When Recorded Mail To:

Mortgage Amenities Corp.
25 Blackstone Valley Place Suite 201
Lincoln, RI 02865
ATTN: Post Closing Documents
Prepared By: Glenn Tourtellot



LN# MA2001-06106

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

MORTGAGE AMENITIES CORP., hereby grants, assigns and transfers to
Mortgage Electronic Registration System, Inc.

P.O. Box 2026

Flint, MI 48501-2026

its successors and assigns, As nominee for Firststar Bank, N.A.

beneficial interest under that certain Mortgage dated June 29, 2001

executed by:

Joei Mikell

and recored as Instrument # 0010674491

herewith on July 26, 2001

in Book

Page

of the Official Records in the
Records, describing land therein.

Cook County

Commonly known as: 4332 North Monticello Avenue, Chicago, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Amenities Corp., a Rhode Island Corporation

By:

Name: Glenn Tourtellot

Title: Vice President

STATE OF RHODE ISLAND
COUNTY OF PROVIDENCE

On August 24, 2001, before me, personally appeared Glenn Tourtellot known
to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their capacity(ies), and that by his/her/their signatures on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument, and that such individual made such
appearance before the undersigned in the county of Providence, State of Rhode Island. WITNESS my hand and
official seal.

Signature:

Tracie Quilty, Notary for the State of Rhode Island
My commission expires April 16, 2002

MIN #: 1006212-6003073272-4

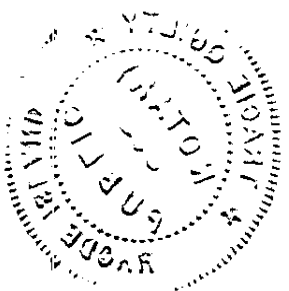
MERS TELEPHONE: 1-888-679-6377



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Schedule A - Page 2

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POLICY NO: 5412-2142550

RELATED COMMITMENT NO: 01-32041

LEGAL DESCRIPTION

LOT 4 IN SUBDIVISION OF LOTS 29 TO 45 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE IN W. B. WALKER'S ADDITION TO CHICAGO IN SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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