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8/19/00 18 25 001 Page 1 of 4

2001-10-02 09:37:27

Cook County Recorder 27.50



STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET SUITE 1920
CHICAGO, IL 60602

0010914988

This form was prepared by: A.G. Flamburis, President
15424 South Harlem Ave., Orland Park, IL 60462

, address: , tel. no.: 708-873-5700

ASSIGNMENT OF MORTGAGE

MAIL TO 810321

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15424 South Harlem Ave., Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA (herein "Assignee"), a corporation organized and existing under the laws of The State of Illinois whose address is 75 North Fairway Drive, Vernon Hills, IL 60061 a certain Mortgage dated September 13, 2001, made and executed by

LINDA T. GRANDINETTI, A Single Woman, Individual

to and in favor of AMERICA'S ADVANTAGE MORTGAGE, INC. upon the following described property situated in Cook County, State of Illinois.

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: Property Address: 18578 West Point Dr, Tinley Park, Illinois 60477 such Mortgage having been given to secure payment of One Hundred Twenty Four Thousand Five Hundred and no/100. (\$ 124,500.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608).01 Amended 8/96
Initials: AGF

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 18, 2001

Witness _____ AMERICA'S ADVANTAGE MORTGAGE, INC.
(Assignor)

Witness _____ By: *A.G. Flamburis*
(Signature)
A.G. Flamburis, President

Attest *Darlene C. Dronzek*

Seal:



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Tax Item #
Date of Execution: 09/18/2001
State of Illinois
County of Cook

Ward #

This instrument was acknowledged before me on September 18, 2001
by A.G. Flamburis

as President
INC.

of AMERICA'S ADVANTAGE MORTGAGE,

Loan # 054363338

Darlene C. Dronzek

-1164B (9605)



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SCHEDULE A
ALTA Commitment
File No.: 173018

LEGAL DESCRIPTION

Parcel 1: Lot 4 - Unit 4 in West Point Meadows Unit 2, being a subdivision of part of the Northeast ¼ and the Northwest ¼ of Section 6, Township 36 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded March 24, 2000 as document 00210552 and certificate of correction recorded as document 00977143, in Cook County, Illinois.

Parcel 2: Non-exclusive easement for ingress and egress as created by declaration document 99940254, as amended from time to time.

Pris# 31-06-202-007
→ 31-06-101-009
underlying #'s

Property of Cook County Clerk's Office