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2001-10-02 11:14:35

Cook County Recorder 23.50



0010915074

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60602

173196

### Full Satisfaction And Release of Mortgage

Loan No. 6843-11

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RONALD R. ASHLAW, JR, having never been married and  
ANGELA M. SMITH -----

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2nd day of March A.D. 20 01, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 0010257739, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

PARCEL 1: AND P-1 UNITS 1648-3 IN 1648 WEST HOLLYWOOD CONDOMINIUM AS DDELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23 AND 24 IN BLOCK 4 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER IN SECTION 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT RECORDED IN BOOK 51 OF PLATS, PAGE 1 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97473804, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

permanent index #14-06-409-073-1004 and #14-06-409-073-1008

Address: 1648 W. Hollywood Avenue, Unit 3, Chicago, IL 60660

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

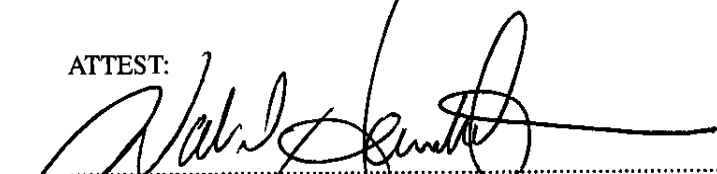
# UNOFFICIAL COPY

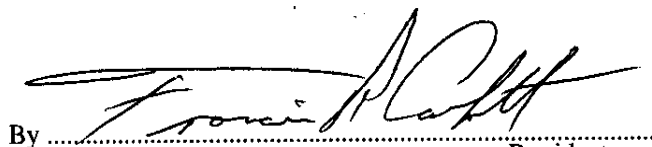
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

17th day of September A.D., 20 01

ATTEST:

  
.....  
Walter G. Hartfelder Secretary

  
By .....  
Francis R. Corbett President


STATE OF Illinois }  
COUNTY OF Cook ss. } I, Christine A. Richards the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
a corporation, and Walter G. Hartfelder personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of September, A.D. 20 01

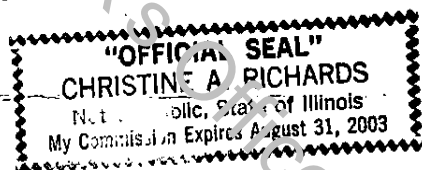
THIS INSTRUMENT WAS PREPARED BY:  
Christine A. Richards  
5159 N. Clark Street  
Chicago, IL 60640

  
.....  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PLEASE RETURN RECORDED RELEASE DEED TO  
NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
5159 N. Clark Street  
Chicago, IL 60640



PLEASE DON'T FORWARD TO STEWART TIFU.