8)2|rd002|90 001 Page 1 of 4 2001-10-02 08:52:19 Cook County Recorder 27.50

	OLLOW INSTRUCTIONS (front and back) CAREFULLY
F	. NAME & PHONE OF CONTACT AT FILER [ontional)
В	Raymond J. Werner Arnstein & Lehr 120 South Biverside Plaza, Suite 1200

0010915163

	Arnstein & Lehr 120 South Riverside Plaza, Suite 1200 Chicago, Illinois 60606	THE ABOVI	SPACE IS FOR FILING OFFICE	USE ONLY			
1. [DEBTOR'S EXACT FULL LEGAL NAME - inse	ert only <u>one</u> debtor name (1a or	1b) - do not abbreviate or combine	names			
	1a. ORGANIZATION'S NAME SKS & AS	SSOCIATES, INC.					
OR	1b. INDIVIDUAL'S LAST 'VAME	FIRST NAME	MIDDLE NAME	SUFFIX			
2 N	MAILING ADDRESS MERRY COURT	CITY COUNTRYSIDE	STATE POSTAL CODE L 50525	COUNTRY USA			
OR	TAX ID # SSN ADD'L INFO RE 1e. TOPE OF O PREANIZATION CORPORATION DEBTOR		OF ORGANIZATION 1 g. ORGANIZATION	NAL ID #, if any			
2.A	ADDITIONAL DEBTOR'S EXACT FULL LEGAL N.	A VE-insert only one debtor name					
OR	2a. ORGANIZATION'S NAME: WESTERN S 3897 3	PRINGS NATIONAL BANK AN	D TRUST, As Tee, u/t/a dtd 8/30/0°	a/k/a Tr			
	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX			
	MAILING ADDRESS 56 WOLF ROAD	CITY WESTERN SPRINGS	STATE POSTAL CODE L 50058	COUNTRY USA			
	TAX ID # SSN ADD'L INFO RE Pe. TYPE OF O EIN PEBTOR	RGANIZATION Pf. JURISDICTION (OF ORGANIZATION 2g. ORGANIZATION 6037-297-7	NAL ID #, if any			
3. 8	SECURED PARTY'S NAME (or NAME OF TOTA	L ASSIGNEE of ASSIGNOR S/F	r) - ir so t only one secured party nam	e (3a or 3b)			
OR	Ba. ORGANIZATION'S NAME CHARTER ONE BANK, F.S.B.						
	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDI & NAME	SUFFIX			
3c.	MAILING ADDRESS 1215 SUPERIOR AVE.	CITY CLEVELAND	STATE POSTAL CODE OH 44114	COUNTRY USA			
THE TRU	This FINANCING STATEMENT covers the follook E ENTIRE BENEFICIAL INTEREST UNDER O UST NO. 3897 OF WHICH WESTERN SPRIN BHTS,POWERS AND PRIVILEGES OF THE B OPERTY REFERENCED THEREIN TOGETH	CERTAIN TRUST AGREEMEN IGS NATIONAL BANK AND TE BENEFICIARIES THEREUNDE	RUST IS TRUSTEE, AND ALL OF T R, INCLUDING ALL INTEREST IN	HE			
	ALTERNATIVE DESIGNATION [if applicable]:	I-UCC FILING					
	This FINANCING STATEMENT is to be filed orded in the REAL ESTATE RECORDS. Attact [if applicable]	h Addendum [ADDITIONAL		tor(s)			

[if applicable]

8. OPTIONAL FILER REFERENCE DATA

UC FOI	C FINANCING STATEMENT A	DDENOUGA E	EFICIA	AL QC	PY	15163		
	IAME OF FIRST DEBTOR (1a							
9a. ORGANIZATION'S NAME SKS & ASSOCIATES, INC.								
OR	9b. INDIVIDUAL'S LAST NAME	IRST NAME	MIDDLE NAME	, SUFFIX				
10.	MISCELLANEOUS:		_					
11	ADDITIONAL DEPTOPS EVAC	CHILLECAL NAI	ME incort only on			CE IS FOR FILING OF		
	ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME-insert only one debtor name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME: VESTERN SPRINGS NATIONAL BANK AND TRUST, As Tee, u/t/a dtd 8/30/01 a/k/a Tr 3897							
OR	11b. INDIVIDUAL'S LAST NA	ME Ox	FIRST NAME		MIDDLE	NAME	SUFFIX	
	MAILING ADDRESS WOLF ROAD		CITY WESTERN SPI	RINGS	STATE IL	POSTAL CODE 60558	COUNTRY USA	
11d OR E	TAX ID # SSN ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGA IATIONAL BANK	INIZATION II 11.JUI USA	RISDICTION OF ORG	ANIZATION	11g.organization	NAL ID#, if any	
12.	ADDITIONAL SECURED PA	RTY'S <u>or</u> □ASS	IGNOR S/F 'S N	AME - insert only o	<u>ne</u> name	(12a or 12b)		
OR	12a. ORGANIZATION'S NAME							
	12b. INDIVIDUAL'S LAST NA	ME 	FIRST NAME	9	MIDDLE		SUFFIX	
12c.	MAILING ADDRESS		CITY	(')	STATE	POSTAL CODE	COUNTRY	
to be ☑ fix	This FINANCING STATEMEN e cut or □ as-extracted collatera ture filing.		16. Additional c	ollateral descriptio	TA			
14.1	Description of real estate:		:			U _{SC}		
	SEE EXHIBIT B		;			O _{ff}		
abov	Name and address of a RECO re-described real estate (if Debe a record interest):					C		
						one box. Debtor is d in trust or ☐ Dece		
			☐ Debtor is a TF ☐ Filed in conne years		ILITY actured-H	ome Transaction		
			☐ Filed in conne	ction with a Public	-Finance	Transaction – effec	tive 30 years	

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SKS & ASSOCIATES, INC.

EXHIBIT "A"

TO UCC FINANCING STATEMENT

All buildings and improvements of every kind and description now or hereafter erected or placed on the real property (the "Premises") described on Exhibit B (collectively, the "Improvements"), including, without limitation, all materials intended for construction, reconstruction, alteration and repair of such Improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the Premises immediately upon the delivery thereof to the Premises, and all fixtures and articles of personal property now or hereafter owned by Debtor and attached to or contained in and used in connection with the Premises, including, without limitation, all furniture, apparatus, machinery, equipment, motors, elevators, fittings, radiators, furnaces, stoves, microwave ovens, awnings, shades, screens, blinds, office equipment, trash and garbage removal equipment, carpeting and other furnishings, and all plumbing, heating, lighting, cooking, laundry, ventilating, refrigerating, incinerating, air-conditioning, conveyor, security, sprinkler and other equipment, and all fixtures and appurtenances thereof; and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to such Improvements in any manner.

After-acquired title or reversion, in and to the ways, easements, streets, alleys, passages, water, water courses, riparian rights, oil, gas and other mineral rights, gaps, gores, rights, hereditaments, liberties and privileges thereof, if any, and in any way appertaining to the Premises.

All rents, royalties, issues, proceeds and profits accruing and to accrue from the real property.

All warranty claims, maintenance contracts and other contract rights, instruments, documents, chattel papers and general intangibles with respect to or arising from the Premises, the Improvements and the balance of the Premises, and all cash and non-cash proceeds and products thereof.

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SKS & ASSOCIATES, INC.

EXHIBIT "B"

TO UCC FINANCING STATEMENT

Legal Description of Real Property

LOTS 27 AND 28 IN BLOCK 69 IN GROSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF OGDEN AVENUE (EXCEPT RAILROAD) AND THE EAST 1/2 OF THE NORTHEAST 1/4 SOUTH OF OGDEN AVENUE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Common Address: 3945 Sunnvside, Brookfield, Illinois 60513 203-022 County Clark's Office

P.I.N. 18-03-203-021 and 18-03-203-022