

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60602

UNOFFICIAL COPY

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001/D192 25 001 Page 1 of 1

2001-10-02 11:38:09

Cook County Recorder 43.50



PREPARED BY: JUDI RIOS  
FIRST FINANCIAL MORTGAGE  
CONSULTANTS, INC.

4806 W. ARMITAGE AVENUE  
CHICAGO, ILLINOIS 60639

AND WHEN RECORDED MAIL TO:  
FIRST FINANCIAL MORTGAGE  
CONSULTANTS, INC.

4806 W. ARMITAGE AVENUE  
CHICAGO, ILLINOIS 60639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TO 177180/STC

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
RUBEN ROJAS, MARRIED

and dated 09/17/01, to FIRST FINANCIAL MORTGAGE CONSULTANTS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

4806 W. ARMITAGE AVENUE, CHICAGO, ILLINOIS 60639

and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 8 IN BLOCK 10 IN JOHNSON'S TO MONT CLARE IN THE EAST 1/2 OF THE WEST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

B-30-325015

08121

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ALSO KNOWN AS: 2418 N. NORDICA, CHICAGO, ILLINOIS 60647  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On September 17th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Edward Rivera  
appeared to me personally known, who, being duly sworn by me, did  
say that he is the

President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC [Signature] COUNTY COOK  
My Commission Expires 11-09-03  
DOC PREP, INC. 10/94

FIRST FINANCIAL MORTGAGE CONSULTANTS  
INC.

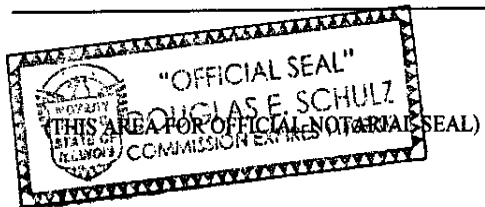
By: [Signature]

Its: President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: Luz Rivera



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Property of Cook County Clerk's Office

