

Prepared By:

UNOFFICIAL COPY 0010915498

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2001-10-02 13:46:09
Cook County Recorder 23.50

CHICAGO FUNDING INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE ILLINOIS 60108

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810179802

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

**4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 17, 2001**

executed by **Stephen F. Wille AND
Leann W. Wille, Husband and Wife**

to **CHICAGO FUNDING, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108**

and recorded in Book/Volume No. **10915497**, page(s) _____, as Document No. _____
Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **348 North Park Road, Lagrange ILLINOIS 62525-6050** *60506 W SFW
Park W SFW*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGO FUNDING, INC.

On SEPTEMBER 21, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

[Signature]
By: **STEVEN J. GRAMAROSSA**
Its: **PRESIDENT**

known to me to be the _____
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness: **OFFICIAL SEAL
THOMAS M SKELTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/1/2004**

Notary Public *[Signature]* _____ County, _____

My Commission Expires 01/28/03 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1820

171346
2/2

7810179802

RIDER - LEGAL DESCRIPTION

LOT 31 IN BLOCK 7 IN EDGEWOOD PARK A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1925 AS DOCUMENT 9053229 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-32-416-014

15-32-416-014