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2001-10-02 13:41:31
Cook County Recorder 25.50



0010915695

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # LA269219

Prepared by:
WORLDWIDE FINANCIAL RESOURCES, INC
557 CRANBURY ROAD
EAST BRUNSWICK, NEW JERSEY 08816
732-698-0300

When Recorded, Mail To:
WORLDWIDE FINANCIAL RESOURCES, INC
557 CRANBURY ROAD
EAST BRUNSWICK, NEW JERSEY 08816

Loan Number: 7320534

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

3 Jan

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Bank of America, N. A.

whose address is
(herein "Assingee"),

101 Chester Avenue Park Plaza, Ste. 200, Cleveland, OHIO 44114

the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated September 5, 2001,
executed by ELY EDDI AND ILANA EDDI BY ELY EDDI HER ATTORNEY IN FACT HUSBAND AND WIFE

to WORLDWIDE FINANCIAL RESOURCES, INC
the laws of NEW JERSEY

organized under
and whose principal
(herein "Assignor")

place of business is 557 CRANBURY ROAD, EAST BRUNSWICK, NEW JERSEY 08816
upon the following described property situated in COOK County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel Identification Number: 10-27-411-065

Property Address: 7431 NORTH TRIPP AVENUE, SKOKIE, ILLINOIS 60076

such Mortgage having been given to secure payment of THREE HUNDRED FIFTY- THOUSAND and no/100 Dollars (\$350,000.00)
which said Mortgage is recorded in Book, Volume, or Liber No. _____, at page _____, (or as No. _____)
of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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Property of Cook County Clerk's Office

11/11/11

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ALTA COMMITMENT

SCHEDULE C

File No.: LAR69219

LEGAL DESCRIPTION:

LOT 29 AND THE SOUTH 1/2 OF LOT 30 IN BLOCK 6 IN ARTHUR MICHEL AND COMPANY'S THIRD ADDITION TO HOWARD "I" SUBDIVISION BEING IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TO HAVE AND TO HOLD the same unto assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

On SEP - 5 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

WORLDWIDE FINANCIAL RESOURCES, INC. 0010915695

known to me to be the David Findel officer name
President officer title
and _____ officer name

By: 
Its: David Findel
President

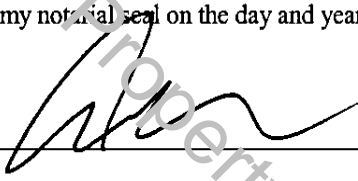
known to me to be the _____ officer title
who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

By: _____
Its: _____

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Witness
Typed Name: _____

Notary Public


ADAM M. SCHNEIDER
ATTORNEY AT LAW
OF THE STATE OF NEW JERSEY

Witness
Typed Name: _____

My Commission Expires:

Cook County Clerk's Office