## UNOFFICIAL COP 06 16020

ST BANK & TRUST CHURCH STREET (Lender)





## RELEASE OF MORTGAGE

		CAGOR			BORROWER	3
IAN D. DE HUECK VALERIE M. DE HUECK			1	IAN D. DE HUECK VALERIE M. DE HUECK		
,		0,5				1
2433 & 24 EVANSTON,	27 NOYES ST	PRESS		3 & 2427 NO NSTON, IL	ADDRESS DYES ST 60201	
TELEPHON		IDENTIFICATIO		LEPHONE NO		DENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMEN DATE	A ATURITY	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	12/22/97	4	,	7002201

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA IN WHOSE OFFICE MORTGAGE WAS FILED. Real Estate Index

KNOW ALL MEN BY THESE PRESENTS, that\_FIRST\_BANK & TRUST \_ of the County of <u>COOK</u> \_\_ and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the \_\_\_\_\_ day of \_\_\_\_\_\_\_, and recorded in the Recorder's (Registrar's) Office of \_\_COOK\_\_\_ \_County, in the State of Illinois, in Book \_\_\_\_\_ of records. on Page \_\_\_\_\_, as Document No. \_\_98009699 \_\_\_\_\_ to the premises therein described as follows, situated in the County of \_\_\_\_\_COOK \_\_\_\_. State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): 10-12-310-010 & 10-12-310-011 Address(es) of Premises: 2433 & 2427 NOYES ST. EVANSTON, IL 60201

LP-IL503 ® FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

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UNOFFICI	AL COMPUS 16020
Witness its hand and seal, this day of	y 041/
and the second of the second o	MORTGAGEE: FIRST BANK & TRUST
Same same of the s	By: Mee attoin
· · ·	By: JOLIE A HOREN
[Seal]	Its: AVP
	Attest:
,	Its:
This instrument was prepared by and after recording return to	
-27-	
STATE OF) ss	
COUNTY OF)	•
	otary public in and for said County, in the State aforesaid,
the President of Suff Sauk	personally known to me to be
corporation, and Pulph Eckins*	personally known to me to be the Secretary
of said corporation, and personally know to rue to be the sainstrument, appeared before me this day in person and seve	me persons whose names are subscribed to the foregoing erally acknowledged that as such
andSecretary, they signed and delivered the	said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of dlas act, and as the free and voluntary act of said corporation, for	
Given under my hand and seal this	day of May 2011
<b>*************************************</b>	
Commission expires:  **OFFICIAL SEAL**  AMANDA PEREZ  **Instance Public State of Illinois**	Manda Fere
My Commission Expires Nov. 13, 2002	Notary Public
SCHED	ULE A C
	7.6
PARCEL 1: LOT 18 (EXCEPT THE EAST 7 FE	ET THEREOR) IN BLOCK 5 IN COMMON AND
BEST'S ADDITION TO EVANSTON IN THE SOU SECTION 12, TOWNSHIP 41 NORTH, RANGE-1	TH WEST 1/4 OF THE SOUTH WEST 1/4
MERIDIAN, IN COOK COUNTY, ILLINOIS. PA FEET THEREOF TAKEN FOR STREET) IN BLOC	RCEL 2: LOT 19 (EXCEPT THE Wast 33
EVANSTON IN THE SOUTH WEST 1/4 OF THE TOWNSHIP 41 NORTH, RANGE 13 EAST OF TH	SOUTH WEST 1/4 OF SECTION 12,
COUNTY, ILLINOIS.	E IMIRD FRINCIPAL MERIDIAN, IN COOR