UNOFFICIAL COMPOSE 37 881 Page 1 of 2001-10-02 11:46:34 Cook County Recorder

CHICAGO, IL 60647

ELSA MUKINNON

COMM. #17J1909 Notary Public-Galilornia LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1933186504

The undersigned certifies that it is the present owner of a mortgage made by ANDREW JUHU BEZAITIS AND JENNIFER A COYNE to PERL MORTGAGE, INC

bearing the date 08/27/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page Ox as Document Number 98820676 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and cischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2716 N TROY ST

pin#13-25-300-033-0000

dated 08/08/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me or 08/08/01 by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

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UNOFFICIAL COPY 16272

EXHIBIT 'A'

1933186504

LOT 32 IN BLOCK 29 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17 TO 19, 22 TO 24 AND 26 TO 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

## **UNOFFICIAL COPY**

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