Cook County Recorder



Loan Number: 6610151786

Prepared by: Camille Woods STATE OF ILLINOIS COUNTY OF Cook When recorded main to: Michael J Kunseiman Heidi A Evanko Kurselman 9314 Hunter Court Orland Hills, IL 60477

Prepared by: Bank of America 101 E. Main St., Ste 400, Louisville, KY 40202 Releast of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the ruces thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael J Kunselman and Heidi A Evanko Kunselman, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/28/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/27/1999 of records, Auditor's File No./Document No. 09012440. The premises therein rescribed, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal

Property Address: 9314 Hunter Ct, Orland Hills, IL 60477, 23N: 27221060550000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice-President officer, on 08/02/2001.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

Biven, Assistant Vice President

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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/02/2001 by Shawn Biven, More President of Bank of America, N.A., a national banking association tes of Merica corporation on behalf of the corporation.

Steven A. Parker

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: February 18, 2003

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LOT 98 (EXCEPT THE WEST 12.75 FEET) AND LOT 99 (EXCEPT THE BAST 1.5 FEET) IN HUNTER RIDGE UNIT 1, BRING A SUBDIVISION OF PART OF THE SOUTHBAST QUARTER OF THE MORTHNEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WESTHAVEN, IN COOK COUNTY, ILLINOIS.

SOL MORT.

OF WES.

COOK COUNTY CLERK'S OFFICE

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