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When Recorded Mail to:

SEATTLE MORTGAGE COMPANY REVERSE MORTGAGE DEPARTMENT 229 QUEEN ANNE AVENUE NORTH SEATTLE, WA 98109 00109165

1366/0091 52 001 Page 1 of 2 2000-02-14 13:41:04

Cook County Recorder

43.50

| SPAC | E ABOVE THIS LINE FOR RECORDER | S USE |
|--|---|--|
| ASS | SIGNMENT OF MORTGAGE | 98091 |
| FOR VALUE RECEIVED, the undersigned hereby grant | ts, assigns and transfers to | |
| | Seattle Mortgage Company is 229 Queen Anne Avenue North, Seattl | e, WA 98109 |
| all beneficial interest under that certain Mortgage dated by Hugh Robinson | December 4, 1997 | , executed |
| recorded on December 17, 1997 | | , Mortgagor, |
| | page(s) , auditors File No. | 97948951 |
| The real property located at the address 8018 S. Gree | en Chicago, IL 60620 — SEE A | TACHED |
| PARCEL # 20-32-214- | 7 0 - | |
| FOGETHER with the note or notes therein described or reaccrued or to accrued under said Mortgage. | eferred to, t ie me key due and to become di | te thereon with interest, and all rights |
| OCT 0 1 1999 | 46 | |
| Date: 001 0 1 1333 | | E COBBOD ITION MODERN COR |
| | HOME MORTGAGE | E CORPORATION, MORTGAGEE |
| · | HGMU MORTGAGE | E CORPORATION, MORTGAGEE |
| | | |
| · | NORMAN CARNICA | , PRESIDENT |
| | NORMAN CARNICA | , PRESIDENT |
| | NORMAN CARNICA | , PRESIDENT |
| | | , PRESIDENT |
| ON the undersign | NORMAN CARNICA *3000 HE-MP57 LEVITTOWN sed, a Notary Public in and for the said Cou | PRESIDENT LAS TURN PIKE NY 1/756 Inty and State, person giv appeared |
| ON the undersign ORMAN CARNIOL, to me personally known, who bein | NORMAN CARNICA *3000 HE-MP57 LEVITTOWN ned, a Notary Public in and for the said Country and duly sworn by me, did say that he/she is | TUPN PIKE NY 11756 Inty and State, per of div appeared the PRESIDENT of the comporation named |
| ON the undersign of the undersig | NORMAN CARNICA *3000 HE-MP57 LEVITTOWN ned, a Notary Public in and for the said Country and duly sworn by me, did say that he/she is affixes to said instrument in the corporate | TUPN PIKE NY 1756 Inty and State, per or giv appeared the PRESIDENT of the corporation named seal of said corporation; that said |
| ON | NORMAN CARNIC. *3000 HE-MP57 LEVITTOWN ned, a Notary Public in and for the said Coung duly sworn by me, did say that he/she is affixes to Said instrument in the corporate reporation pursuant to its by-laws or a resolu | TUPN PIKE NY 1756 Inty and State, per or giv appeared the PRESIDENT of the corporation named seal of said corporation; that said |
| the undersign to the un | NORMAN CARNIC. *3000 HE-MP57 LEVITTOWN ned, a Notary Public in and for the said Coung duly sworn by me, did say that he/she is affixes to Said instrument in the corporate reporation pursuant to its by-laws or a resolu | TUPN PIKE NY 1756 Inty and State, per or giv appeared the PRESIDENT of the corporation named seal of said corporation; that said |
| the undersign to the un | NORMAN CARNIC. *3000 HE-MP57 LEVITTOWN ned, a Notary Public in and for the said Coung duly sworn by me, did say that he/she is affixes to Said instrument in the corporate reporation pursuant to its by-laws or a resolu | nty and State, per of giv appeared the PRESIDENT of the corporation named seal of said corporation, that said |
| the undersign of the undersign of the within instrument, that the seal instrument was signed and sealed on behalf of the said cor | NORMAN CARNIC. *3000 HE-MP57 LEVITTOWN ned, a Notary Public in and for the said Coung duly sworn by me, did say that he/she is affixes to Said instrument in the corporate reporation pursuant to its by-laws or a resolu | TUPN PIKE NY 1756 Inty and State, per of ally appeared the PRESIDENT of the corporation named seal of said corporation; that said |
| TATE OF NEW ORK COUNTY OF ON the undersign of the undersign of the within instrument; that the seal instrument was signed and sealed on behalf of the said corne/she acknowledges said instrument to be the free act and (OFFICIAL SEAL) | NORMAN CARNIC I * 3000 HE-MP5 T LE VITTOWN ned, a Notary Public in and for the said Coung duly sworn by me, did say that he/she is affixes to said instrument in the corporate reporation pursuant to its by-laws or a resoluted deed of said corporation. | TUPN PIKE NY 1756 Inty and State, per or aiv appeared the PRESIDENT of the corporation named seal of said corporation; that said |
| the undersign to me personally known, who being the erein which executed the within instrument; that the seal anstrument was signed and sealed on behalf of the said core/she acknowledges said instrument to be the free act and | NORMAN CARNIC I * 3000 HE-MP5 T LE VITTOWN ned, a Notary Public in and for the said Coung duly sworn by me, did say that he/she is affixes to said instrument in the corporate reporation pursuant to its by-laws or a resoluted deed of said corporation. | nty and State, person the appeared the PRESIDENT of the corporation named seal of said corporation; that said thion of its Board of Directors and that |

EDWARD FINE
Notary Public, State of New York
No. 01FI4830959
Qualified in Queens County
Commission Expires 12-31-99

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SCHEDULE A

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3. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

Lot 6 in Block 7 in Chester Highlands Second Addition to Auburn Park a subdivision of the Ease 7/8 of the South 1/2 of the North East 1/4 of the North East 1/4 of the North East 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

ASSESSOR'S PARCEL #20-32-214-033, V(lume 440

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

97945951