ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)



RELEASE OF MORTGAGE



MORTGAGOR			BORROWER	
ELEANORE F. ZASADZ∷NSKI, A/K/A ELE ZASADZINSKI, A WIDOW AND NOT SIN	EANOR F. ICE REMARRIED	ELEANORE F. ZASADZINSKI, A/K/A ELEANOR F. ZASADZINSKI, A WIDOW AND NOT SINCE REMARRIED		
A ADDRESS 1	Thanks .		ADDRESS	
217 WASHINGTON PARK FOREST, ILLINOIS 60466	0,5	217 WASHINGTON PARK FOREST, ILLING	DIS 60466	
TELEPHONE NO. I	DENTI FIGATION	NOT LEATENSONE NOT	IDENTIFICATION:	
708-481-1108	360-24-0999	708-481-1108	360-24-0999	
OFFICE R INTEREST PRINCIPALAMOUNT/	FUNDING/ AGREEMENT/DATE	CUSTOMER NUMBER	LOANINÚMBER	
SC 8.875% \$16,000.00	06/12/1998	06/12/2015	71-1056365	

FOR THE PROTECTION OF T他只OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u>, County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12TH day of JUN.1998 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No 98505825 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 31-26-409-019-0000

Address(es) of Premises

217 WASHINGTON

PARK FOREST, ILLINOIS 60466

L503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

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			-
Witness its hand , this	31STday of	AUGUST, 2001	
		MORTGAGEE: ADVANCE BANK By: ONU DOWN Its: VICE PRESIDENT Attest:	<u>, </u>
		It ASST. VICE PRESIDENT	
STATE OF	epared by and after reco	ording return to: ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 PAT ALLEVA/LOAN SERVICIN))ss	G
the said instrument and	JERRY GOMEZ CARL A. NOLTING o me to be the same per everally acknowledged the caused the corporation to	, a notary public in and for said County, in the personally known to me to be the VICE For personally known to me to be the ASST. VICE rooms whose names are subscribed to the foregoing in that as such VICE President and ASST. VICE President and Foresto pursuant to authority given by the Ed as the free and countary act of said corporation, for	President of <u>ADVANCE BANK</u> President of said corporation strument, appeared before medident they signed and delivered
Given under my hand a	nd seal	this 31ST day of 4UGUST, 2001	
Commission expires:	7-13-02	SCHEDULE A	OFFICIAL SEAL AUREEN C. PIEROTH
	26 AND PART OF TH	1 IN VILLAGE OF PARK FOREST WESTWOOD AS THOSE ON OF PART OF THE SOUTHEAST 1/4 OF SECTION HE NORTHEAST 1/4 OF SECTION 35; TOWNSHIP 35 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDIN	

TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1954 AS DOCUMENT

16070880, IN COOK COUNTY, ILLINOIS.

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