UNOFFICIAL C 0010916624 2001-10-02 09:33:36

Cook County Recorder

When Recorded Return To: Nationwide Title Clearing

101 N: Brand #1800 Glendale, CA 91203

FMB#: 6200065862

INV#: FHLMC 208362258

OKMC#:9344202



CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED (recorded again to correct typographical errors in assignor name)

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST BANK an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for Old Kent Mortgage Company, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 09/30/94, made by RAYMOND J STRAMA & MILENA STRAMA and recorded in the Recorder or Registrar of Titles of COOK to HERITAGE BANK

Page as Instr# 94857378 County, Illinois in Book upon the property situated in said State and County as more fully described in said mortgage or herein to wit SEE EXHIBIT 'A' ATTACHED

known as: 7 HILLTOP CT 08/17/01 LEMONT IL 60465

22-21-307

M. CARLBERT COMM, #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

FIRST MIDWEST BANK

Jorge Tucux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by Jorge Tucux

this 17th day of August, 2001 of first midwest bank

on behalf of said CORPORATION.

Notary Public M. Carlbert My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

202SC MERS PHONE 1-888-679-MERS MIN 100014270000158726

EXHIBIT 'A'

LOT 30 INCLUSIVE, IN MC CARTHY POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21 AND PART OF THE NORTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 37 NRTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office