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SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Gregory R. Smith, Married To Nadejda A. Tchapkozitch, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as Suburban Federal Savings, A Federal Savings Bank, a corporation of the United States of America, on October 10, 1996 in the amount of \$101,000.00 and recorded as Document No. 96797172 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: (see attached legal description)
24-09-110-005-0000
9707 E. Shore Dr. Oak Lawn, IL 60453

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary this September 17, 2001.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Dawn Wurtzhacher, Assistant Secretary

Tina Margeas, Vice President

State of Indiana

} SS:

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this September 17, 2001, personally appeared Tina Margeas and Dawn Wurtzbacher, personally known to me to be the Vice President and Assistar (Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: August 6, 2007

County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Tina Margeas, Vice President Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320

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UNOFFICIAL COPY

ADDENDUM

LOT 20 IN BLOCK 10 IN OAK LAWN CAMPBELL'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH-ETT 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WABASH, ST. LOUIS AND PACIFIC RAILROAD (EXCEPT THE FAST 8 FEET THEREOF) OF LOT 6 AND (EXCEPT ALL OF LOTS 7,8,9,10,25,26,27,28 AVE 29) IN BLOCK 4 AND ALL OF BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIF 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 699 34 FEET OF THE EAST 696 FEET THEREOF IN SECTION 9, IN COOK COUNTY, ILLINOIS.

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