## WAIVER OF PRIORITY OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT, CHAI .B., a federally chartered savings bank (herein "Banl holder of the hereinafter described mortgage (herein "Mortgage") and note secured by it, for Ten Dollars (\$10.00) and other valuable Consideration. The receipt of which is hereby acknowledged, does hereby waive the priority of the Mortgage executed by Jim Grammas and Afroditi igcupBotsis ("Borrower") to Bank on the 23rd  ${
m day}$  of October 2000, and recorded in Document No. 00830701, of Cook County, Illinois Records.  ${\cal N}$  The Mortgage encumbers the following described property (the "Property Number"): Tax I. D. No 10-19-315-019-0000

n in favor of a mortgage in the amount of One Hundred Thirty One Thousand  $\cup{V}$  and no/100 [0.lars (\$131,000.00) to be executed by Borrower to and in favor of Richrovn Mortgage, which shall be a prior lien on the Property without otherwise affecting the lien of the Mortgage.

IN WITNESS WHIREOF, Bank has caused this waiver to be executed on the 12th day of Sertember, 2001.

WITNESSED BY:

CHARTER ONE BANK, F.S.B.

Tomasello

Woodard.

Vice President

And By

Novotny, Authorized Signer

STATE OF OHIO) COUNTY OF CUYAHOGA) SS:

Before me, a Notary Public in and for said County and State, personally appeared the above named CHARTER ONE PANK, F.S.B. by James W. Woodard its Vice President, and Calie Novotny its Authorized Signer, who acknowledged that they did sign the foregoing instrument on behalf of said bank.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Cleveland, Ohio, this 12th day of September,

Nota

DIANE M. JACKSON

Notary Public, State of Ohio, Cuy. Cty. My Commission Expires Dec. 18, 2005

This Instrument Prepared by and Return to: CHARTER ONE BANK, F.S.B.

1215 Superior Ave.

Cleveland, Ohio 44114

Prepared by Juli Tomasello

Attn: Consumer Loan Servicing

Account No. 9920279745

ROX 333-CTI

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007952532 AH STREET ADDRESS: 7025 W. KEENEY STREET

CITY: NILES COUNTY: COOK

TAX NUMBER: 10-19-315-019-0000

## **LEGAL DESCRIPTION:**

LOT 40 IN STOLTZNER'S EVERGREEN ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 2. ACRES OF TAHT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING PRINCIPAL OF COLUMNIA CLORATES OFFICE WEST OF THE CELTER OF WAUKEGAN ROAD IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09/25/01

LEGALD

CB4