

UNOFFICIAL COPY

01508311020CTI

Document Prepared By:  
**BECKY SANDS 9/18**  
When recorded mail to:  
**BANK ONE**  
**ATTN: LIEN RELEASE**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**  
Property Address:  
**505 53RD AVE**  
**BELLWOOD**  
**IL 60104**  
Project #: **SCBANKITROY 01**  
Assignor #: **0011130655**  
Pool #: **F000253711**  
PIN/Tax ID #: **1508311020**

0010916818

8033/0127 07 001 Page 1 of 2  
**2001-10-02 10:57:11**  
Cook County Recorder 23.00



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BETTY SANDIFER AN UNMARRIED WOMAN**  
Mortgagee: **Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA**  
Loan Amount: **\$ 90,000.00** Date of Mortgage: **02-02-2001** Document #2:  
Date Recorded: **02-08-2001** Liber/Cabinet: Page/Drawer:  
Document #: **0010109566** Certificate: Microfilm:  
Comments:

**SEE ATTACHED FOR LEGAL DESCRIPTION** (if required)  
and recorded in the records of **COOK** County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 9/18/01.

**Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA**

\_\_\_\_\_  
Margaret G Brainard  
Assistant Secretary

\_\_\_\_\_  
John E Maxwell  
Vice President

State of NC County of Guilford

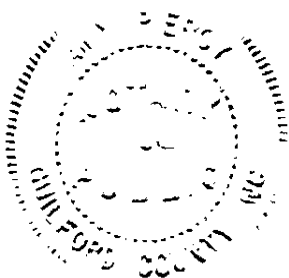
On this 9/18/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **John E Maxwell** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA, Mtg Lender**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
Notary Public: **Amy Piercy**  
My Commission Expires: **04-27-2005**

MIN #: 100015000111306552 VRU Tel. #: 888/679-MERS

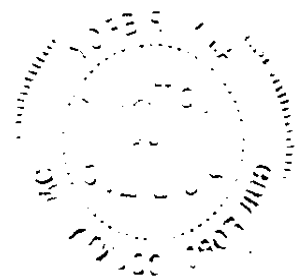
ilmrsd 4/19/2000



**BOX 333-CTI**

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Property of Cook County Clerk's Office





Property of Cook County Clerk's Office

[Name of Recording Jurisdiction]:  
THE NORTH 40 FEET OF THE SOUTH 240 FEET OF LOT 53 IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION BEING A SUBDIVISION OF THE NORTH WEST FRACTIONAL QUARTER SOUTH OF INDIANA BOUNDARY LINE IN SECTION 8, AND THAT PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 8, AFORESAID SOUTH OF INDIANA BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF TH THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF CHICAGO GREAT WESTERN RAILROAD AND CHICAGO AURORA ELGIN RAILROAD), IN COOK COUNTY, ILLINOIS.