RECORDING REQUESTED BY

Recording Requested by & Mail to: HUNTER MORTGAGE SERVICES, INC. 9116 W. Bowles Ave. #17 Littleton, CO 80123

0010917034

8032/0105 89 001 Page 1 of 2001-10-02 16:04:27 Cook County Recorder 23.50

LOAN NO. 0190003532

\_SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bank United

3200 Southwest Freeway, Ste. 3100 Houston, TX 77027

all beneficial interest under that certain Deed of Trust dated 11/12/98 executed

MICHAEL WATKINS AND EDWINA WATKINS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

to

Trustee

and recorded as Instrument No 08048098

of Official Records in the County Recorder's office of COOK County, ILLINOIS describing land therein as:

AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST

AKA:

14764 LINCOLN AVE DOLTON, IL 60419

DE CONT TOGETHER with, the note or notes therein described or referred to, the money due and to be zone due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

FIRSTPLUS FINANCIAL, INC DONNA CLAYTON, VICE PRESIDENT COUNTY: ARAPAHOE STATE: COLORADO

On 11/24/98

BEFORE ME, JASON ALTSHULER

PERSONALLY APPEARED \_

\_DONNA CLAYTON

X personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the

entity upon behalf of which the person(s) acted, executed the instrument

BY: [

Thinnenning Commission Expires May 5, 2001

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan No.: 6190003532

MATKINS

EXHIBIT "A" TO THE SECURITY INSTRUMENT - LEGAL DESCRIPTION THAT PART OF LOT 6 LYING SOUTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 6, DISTANT 42.23 FEET NORTHWESTERLY (AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 6) OF THE NORTHWESTERLY CORNER THEREOF; THENCE SOUTHWESTLY NCL
ANT 31.
URED ALON.
TION TO DOLL.
THEAST 1/4 OF SL.
RD PRINCIPAL MERIDI.
3 OFFICE OF THE REGISTA.
VEMBER 23, 1366, AS DOCUML.
LINOIS.

PUM# 29-11-121-012 DISTANCE OF 180.67 FEET TO A POINT ON THE WEST LINE OF SAID LOT 6, DISTANT 31.74 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6 AS ADDITION TO DOLTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON