

UNOFFICIAL COPY

0010917147

Loan #: 600173762

Prepared By:

8037/0033 40 001 Page 1 of 2

2001-10-02 11:02:30

Cook County Recorder 23.50

When Recorded Mail To:

AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610



0010917147

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302
file # 01-34933

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 600173762

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, 100 WITMER ROAD #91 HORSHAM, PA 19044 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 2001 executed by MARTHA E. NEIL, AN UNMARRIED WOMAN

to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. ~~110117216~~ **10917146**, by the County COOK **10917146** Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 11-32-114-031-1035 **10917146**

P.I.N.: 11-32-114-031-1035

Commonly known as: 1225 W. LUNT #2B, CHICAGO, ILLINOIS 60626 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ *Cook*

AIRMORTGAGE, AN ILLINOIS CORPORATION

On SEPTEMBER 15, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared *STUART URKOV* known to me to be the *CEO* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: *STUART URKOV*
Its: *CEO*

[Signature]
Witness:

Notary Public: *[Signature]* County,
My commission Expires:

(2)



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Loan No.: 600173762

Date: SEPTEMBER 15, 2001

Property Address: 1225 W. LUNT #2B, CHICAGO, ILLINOIS 60626

UNIT NUMBER 1225-2B IN THE LUNT COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 12 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25246455 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office