UNOFFICIAL C 804 Page 1 2001-10-02 12:39:22 Cook County Recorder 23.50

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD. ELK GROVE VILLAGE, IL 60007



01064273

LOAN # 10462067

13-19-405-010 PIN

KNOWN ALL MEN 23. THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONCIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE REVERT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE,

RELEASE CONVEY AND QUIT CLA'M UNTO

STANMIR LAZAREVIC AND MILJA LAZAREVIC HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHAT SO EVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 6, 2000 RECORDED APRIL 14, 2007 DI THE COUNTY RECORDERS OFFICE OF COOK

DOCUMENT 00263542 PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY COOK AS FOLLOWS FO

WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PR VILEGES THEREUNTO BELONGING OR APPERTAINING IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BAN'A, J.S.B.SUCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED JANK, HAS CAUSED THESE PRESENT STO SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS DAY OF AUGUST, 2001.

ATTEST:

CHARTER ONE FANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS; A FEDERALLY CHAPTERED SAVINGS BANK, S/B/M TO

BEVERLY BANK

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 20TH DAY OF AUGUST, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGEL LA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY MAND AND OFFICIAL SEAL.

usan SUSAN LIPOSCHAK, NO TARY PUBLIC COMMISSION EXPIRES: AUGUST 31,2004

BETSY S. EVERHART **AUTHORIZED SIGNER**

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294-3744

AND THE PROPERTY OF THE PARTY O

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0010917364

LOAN # 10462067
LEGAL DESCRIPTION
LOT 31 IN BLOCK 5 IN OLIVER YATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.