OFFICIAL COPY J. A911331, 0010917501

21025706

When recorded return to: BANK ONE, N.A. Document Follow Up #iN 1-1030 132 E. Washington St. #302 Indianapolis, IN 46204

8025/0047 45 001 Page 1 of 2001-10-02 10:46:36 Cook County Recorder



Loan Number:11290996

(Space above this line for recording data)

## ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the vindersigned, Perl Mortgage, Inc. having its principal place of business at 1735 N. Ashland #301, Chicago, IL 60622 does hereby sell, assign, transfer and convey to BANK ONE. N.A. having its office at 111 Monument Circle, Indianapolis, IN 46277-0010, all right, title and interest in and to that carrein Mortgage dated this 22nd day of March, 2001, and executed by Timothy A. Pattison and Eufemia Pattison, Husband and Wife

as Mortgagor in favor of	the undersigned as	<ul> <li>Mortgagee, recorded/regis</li> </ul>	ter with the Recorder	of
Deeds/Register of Titles _	Cour	County on		<b>a</b> ş
document number	appli	cable to the property therein	described as follows:	
LEGAL DESCRIPTION A	TTACHED (IERETC	AND MADE A PARTOF	10917500-	
	7			
		0/1		
				7
Property Address:415 Cah	ill Rd Streamwood	II 60107 PIN # 060220400	20000	

Property Address:415 Cahill Rd., Streamwood, IL 60107 PIN # 06223040020000

As of this 22nd day of March, 2001.

Per Mortgage, Inc. Assigner:

PRESIDENT Its:

State of ILLINOIS

County of

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that KENNETH PERLMUTTER, the PRESIDENT of Perl Mortgage, Inc. appeared before me this day in person and acknowledged that he/she signed the foregoing instrument as his/her free and voluntary act of his/her hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 22nd day of March, 2001.

and B Junk

Instrument prepared by BANK ONE, N.A.

O'FICIAL SEAL' DIANA & TURK Notary Public Size of Illinois

My Commission B. pins 1/15/02

BOX 333-CM

## UNOFFICIAL COPY

Property of Cook County Clerk's Office



Exhibit A

## **Legal Description**

Loan # 11290996 Borrower: Pattison

Property: 415 Cahill Rd.

Streamwood , IL 60107

LOT 42 IN "AJR OAKS UNIT NUMBER 4, BEING A SUBDIVISION OF LOT "A" IN FAIR OAKS UNIT NO. 3, PZING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1960 AS DOCUMENT 17860079 IN COOK COUNTY, ILLINOIS.

10311501

