

UNOFFICIAL COPY



RELEASE DEED

Mail To:  
FIRST AMERICAN TITLE  
INSURANCE COMPANY  
30 N. LA SALLE ST.  
STE 300  
CHICAGO, IL 60602

Prepared By:  
TCF Mortgage Corp.  
801 Marquette Ave.  
Minneapolis, MN 55402

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, f/k/a STANDARD FINANCIAL MORTGAGE CORPORATION, a corporation existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LORI A. CROTTEAU AND CHARLES CROTTEAU, WIFE AND HUSBAND, of the County of COOK, and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date MAY 8, 1998, and recorded in the County Recorder's Office of COOK County, in the state of Illinois, as Document No. 98404105, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-20-411-068-1002

TCF Mortgage Corporation

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE COUNTY RECORDER IN WHOSE OFFICE  
THE MORTGAGE OF DEED OR TRUST WAS  
FILED.

Paul A. McColley  
Vice President

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STATE OF MINNESOTA

SS

County of HENNEPIN

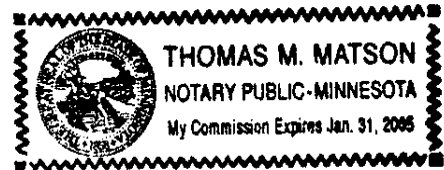
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 25<sup>TH</sup> day of SEPTEMBER, 2001.

  
Notary Public

My commission expires on January 31, 2005.

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## LEGAL DESCRIPTION RIDER

UNIT NUMBER "B" IN THE NEWPORT COURT TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 27 LYING NORTH OF THE RIGHT-OF-WAY OF THE NORTHWESTERN ELEVATED RAILROAD AND ALL OF LOTS 28, 29 AND 30 IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96209391, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

710020827

Legal Description Rider

FORM 8228 (1/98)

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