JNOFFICIAL C

SANDRA SALEMI

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe

60618 Chicago, IL

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe

Chicago, IL 60618

Loan # 616631179

Cook County Recorder

2001-10-03 09:26:14

23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COOK

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The unrersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2000 W. Big Beaver Road, Troy, Michigan

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, September 17th, 2001executed by THOMAS A. FINNEGAN and DOROTHY M. FINNEGAN, Husband and Wife

CHICAGO UNITED MORTGAGE, INC. a corporation organized under the laws of the State of Illinois

and whose principal place of business

10919763

60618 2144 Roscoe, Chicago, IL

County Records.

and recorded in Liber ILLINOIS State of

page(s)

described hereinafter as follows:

ITEM # 09-24-312-042-0000

8132 N. OZARK, NILES, ILLINOIS ALSO KNOWN AS:

County Clarks TOGETHER with the note or notes therein described or referred to, the money due and to Lecome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust

STATE OF

COUNTY OF

before me, the undersigned, a 9.17.01 Notary Public in and for said County and State, personally Brian Lindstrom

appeared

President

to me to be the Tof the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public

My Commission Expires:

By: Brian Lindstrom

Its: President

(This Area for Official Notarial Seal)

STREET ADDRESS: 8132 N. OZARK OFFICIAL COPY

COUNTY: COOK CITY: MILES

TAX NÚMBER: 09-24-312-042-0000

LEGAL DESCRIPTION:

LOT 83 AND THE NORTH 1/2 OF L 84 IN THIRD ADDITION TO GRENNAN HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF MILWAUKEE ROAD AND NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID SECTION, WHICH IS 826.16 FEET NORTH OF THE SOUTH WEST CORNER THEREOF, TO A POINT ON THE CENTER LINE OF MILWAUKEE ROAD, WHICH IS 989.52 FEET NORTHWESTERLY (MEASURED ALONG CENTER LINE) FROM THE POINT OF INTERSECTION OF SAID CENTER LINE WITH THE SOUTH LINE OF SAID SECTION 24, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

10919764