

UNOFFICIAL COPY

0010920230

8/8/0063 14 001 Page 1 of 3  
2001-10-03 15:34:21  
Cook County Recorder 25.00



12/3930 2/2

Please Return to:  
UNION PLANTERS BANK, N.A.  
Post Office Box 5605  
Montgomery, Alabama 36103-5605

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6058112

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4747 LINCOLN MALL DR #601 MATTESON IL 60443  
does hereby grant, sell, assign, transfer and convey unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America  
(herein "Assignee") whose address is  
7130 Goodlett Farms Parkway, Cordova, Tennessee 38018  
a certain Mortgage dated AUGUST 28, 2001  
MATTHEW TRICE, A SINGLE MAN

, made and executed by

to and in favor of  
MIDWEST MTG & FINANCIAL SERV INC  
upon the following described situated in COOK

10920229

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

ATGF, INC.

BOX 370

such Mortgage having been given to secure payment of  
ONE HUNDRED FOUR THOUSAND AND NO/100  
(\$ 104,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 28, 2001

MIDWEST MTG & FINANCIAL SERV INC

Witness

(Assignor)

By: *Smoran Paulsen Officer*

Witness

**ATTORNEY IN FACT**

Attest

(Title)

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgment]

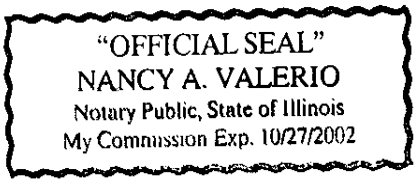
State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_  
as \_\_\_\_\_  
of **MIDWEST MTG & FINANCIAL SERV INC**

[Individual Acknowledgment]

State of *Illinois*  
County of *McHenry*

This instrument was acknowledged before me on *8-28-01* by  
**MIDWEST MTG & FINANCIAL SERV INC**



*Nancy A. Valerio*

10000001

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ATTORNEY IN FACT

Property of Cook County Clerk's Office

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10920230

Property of Cook County Clerk's Office

THE WEST 3 FEET 4 1/2 INCHES OF LOT 45, TOGETHER WITH ALL OF LOT 46 AND LOT 47, EXCEPT WEST 21 FEET AND 0 1/4 INCHES THEREOF, IN VALLENGA'S SHELDON HEIGHTS SUBDIVISION OF LOT 61, IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.