

# UNOFFICIAL COPY

RELEASE DEED

Mail To:

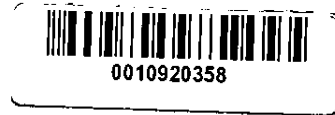
DONNA M KELLEY  
234 HAWTHORNE RD  
ST AUGUSTINE  
FL 32086-6716

0010920358

8058/0116 52 001 Page 1 of 2  
2001-10-03 11:37:16  
Cook County Recorder 23.50

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 17483903



Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DONNA M KELLEY

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 26TH, 1992 A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92218836, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 15349 AVE WEST #4501 ORLAND PARK IL 60462  
Permanent Index Number(s): 27-16-209-048-1007  
Executed on August 21, 2001

HomeSide Lending, Inc.

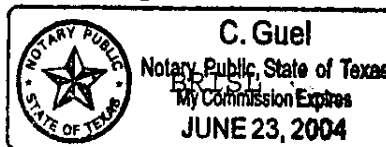
J. BRAEUER, VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on August 21, 2001 by J. BRAEUER, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 01-08-09  
Requested by: LESTREASE BRISCO  
MIN No.:



Inv.Pool W37-001  
PEG - PFIL  
8080-10AUG01

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Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
LOAN POLICY (1990)

**SCHEDULE A (CONTINUED)**

POLICY NO.: 1410 007357616 HL

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT 4501 IN TREETOP CONDOMINIUM BUILDING NUMBERS 44 AND 45, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 44 AND 45 IN TREETOP SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25706762, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

0010920358 Page 2 of 2

EXHIBIT 'A'

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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