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Cook County Recorder

27 50

#### DEED OF RELEASE (Corporation)

Prepared by: AND MAIL TO
CITIFINANCIAL SERVICES
9222 w 159th st
ORLAND-PARK IL 50462



This Deed of Role ase Witnesseth, That CITIFINANCILA SERVICES—INC
a Corporation, organized and existing under the laws of the State of
and having its principal place of Susiness in COOK County,
ILLINOIS , owner and holder of the note evidencing the debt secured by mortgage
executed by KAREN M STIERS
0/2
dated MAY 12 , 2000 , and recorded MAY 16 , 2000 , in the office of
the <u>RECORDER</u> of <u>COOK_COUNTY</u> , <u>ILLINOIS</u> , under Document No in Book at Page , for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property LOT 1,2 AND 3 IN BRIARCLIFF APARTMENT RESUBDIVISION BEING A RESUBDIVISION OF PART OF
LOT 6 IN ADAMS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHERST 1/4 OF SECTION 18,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS, EXHIBIT "B" TO THE DLCLARATIONOF CONDOMINIUM
RECORDED OCTOBER 2, 1992 A DOCUMENT NUMBER 92736163 AS AMENUF; TOGETHER WITH THEIR
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
DDODEDTY ADDDESS. 7019 W 110+b of MODTH TI 60492

Property Identification Number: 24-18-307-081-1058

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this \_5th \_\_\_\_ day of \_AUGUST \_\_\_\_, \_2001\_\_.

3v/RONDA KNESS

Branch Manager

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Aroberty of Cook County Clerk's Office

#### CORPORATION ACKNOWLEDGEMENT

State of	ILLTN	PIS		·	ì				,
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0	n this	oth 👉	day of	AUGUST		, 2001	A.D.,	before me	, appeared
	NDA KNI		O <sub>se</sub>		to	me perso	onally kno	own, who t	eing by me
duly swor	rn, did say	that she/h	e is the	Pranch Ma			NCIAL —	SERVICES corporation	INC on, and that
the seal a	affixed to	the foregoi	ng instr	ument is 1	he corpora	te seal of	said cor	poration ar	d that said
instrumen	ıt was si	gned and	sealed	in behalf	of said co	rporation	by auth	ority of it	s Board of
Directors,	and said	authorized	represe	entative ac	'ancwledge	d said ins	trument 1	to be the f	ree act and
deed of sa	aid corpor	ation.		(	0				
In W	itness Wi	ereof, I hav	e hereu	into set m	y hand sod	affixed m	y notarial	seal at m	y office in
COOK_O	OUNTY (County)		<del>-</del> II	LINOIS (State)		X			,
My Commi	ssion Expir	es: <u>8-9</u> -	04		Je	nn de	Rado	des	
				<b>~</b>	//	Notary Pu	blir forsa	id County ar	d State
{		OFFICIAL SEAL NNIFER RADA	Y	<b>\</b>	<i>(</i> /	2	15		
		otary Public-Illino COOK COUNTY Commission Exp AUGUST 9 2004	res					0/5	7344
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