

UNOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FHM#: 4800007019 CFB#: 6000346335

MIN#: 100021248000070191

0010920308

3058/0066 52 001 Page 1 of

2001-10-03 10:25:13

Cook County Recorder

'Assignor's Affidavit

1. That I am an authorized officer of Carolina First Bank.

2. That the Mortgage Identification Number (MIN) was incorrect on an Assignment of Mortgage/Deed of Trust That this Assignment assigned interest from Carolina First Bank, to Mortgage Electronic Registration Systems, Inc., as nominee for Firststar Bank N.A..

3. That this Assignment was recorded in COOK County, IL , referencing a Mortgage/Deed of Trust made by JOHN A BRIGHT & LENETTA CROOM-BRIGHT to J.I. KISLAK MORTGAGE CORF. recorded on US/07/96 in Book dated 05/28/96 or Doc# 9643/697 Page The Assignment of said Mortgage/Deed of Trust was recorded Doc# 0010260485 Page on 04/02/01 Book

The correct MIN is 10002124800007019

upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT 'A' ATTACHED known as: 7626 W POLK STREET

FOREST PARK, IL 60130

1513307028

03/16/01

CAROLINA FIRST BANK, successor by merger to

Carolina First Savings Bank

Kansas Wilson

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by Kansas Wilson

this 16th day of March, 2001 of CAROLINA RIRST BANK, successor by merger to

Carolina Fixst Savings Bank

on behalf of and CORPORATION.

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100021248000070191

MERS PHONE 1-888-679-6377

21MO

M. CARLBERT COMM. #1269310

Notary Public-California

LOS ANGELES COUNTY My Comm. Exp. June 30, 2004 . A.

THAT PART OF LOTS 21 AND 22 WHICH LIES EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 21 WHICH IS 40.4 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE NORTH LINE OF SAID LOT 22 WHICH IS 40.20 FEET EAST OF THE NORTHWEST CORNER THEREOF AND WHICH LIES WEST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 21 WHICH IS 62.99 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE NORTH LINE OF SAID LOT 22 WHICH IS 63.14 FEET EAST OF THE NORTHWEST CORNER THEREOF.

ALSO THE NORTH 9.0 FEET OF THE EAST 20.0 FEET OF LOT 22, IN BLOCK 7, IN THE SUBDIVISION OF BLOCK (7), (EXCEPT THE SOUTH-WEST QUARTER THEREOF) AND OF BLOCK (16) (EXCEPT THE NORTH (75) FELT OF THE WEST 1/2 THEREOF) AND ALL OF BLOCK (17) IN JOSEPH K. DUNLOP'S SUBDIVISION, OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST >1/2-OF THE SOUTIWEST 1/4 LYING EAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

T. AL ME.

OX. COOK COUNTY CLORATS OFFICE