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0010920407

8/5/2001 53 001 Page 1 of 2
2001-10-03 08:39:49
Cook County Recorder 23.00

LOAN #217639743
S&K File No.: 01-9352D

ASSIGNMENT OF
REAL ESTATE MORTGAGE



For value received, FLEET NATIONAL BANK hereby sells, assigns and transfers to WASHINGTON MUTUAL HOME LOANS, INC., SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. its successors and assigns, all right, title and interest in and to a certain mortgage executed by EUGENE S. LOVE to FLEET NATIONAL BANK, dated November 15, 2000, and recorded on December 11, 2000, State of Illinois, as Document No. 00972691, conveying:

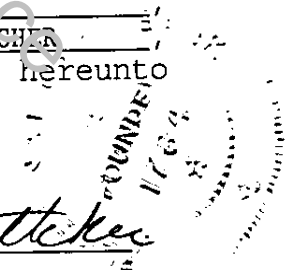
LOT 51 IN BLOCK 16 IN J.H. BOWEN'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE NORTH 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9903 SOUTH EXCHANGE AVENUE, CHICAGO, ILLINOIS 60617.
Permanent Index No.: 26-07-155-002

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 09-21-01 has caused this instrument to be executed by ANGELA MOORE its MORTGAGE OFFICER and attested by SUSAN E. BOETTCHER its MORTGAGE OFFICER, and its Corporate Seal to be hereunto affixed.

FLEET NATIONAL BANK
By: Angela Moore
ANGELA MOORE
MORTGAGE OFFICER

Attest: Susan E. Boettcher
SUSAN E. BOETTCHER
MORTGAGE OFFICER



Box
254

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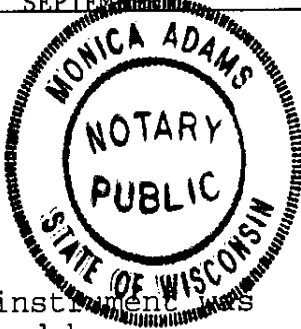
COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST.
CHICAGO, IL 60602
TEL: (312) 603-1000
WWW.COOKCOUNTYIL.GOV

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STATE OF WISCONSIN)
)
 ss.)
COUNTY OF MILWAUKEE)

I, MONICA ADAMS, a
Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY THAT ANGELA MOORE, the
MORTGAGE OFFICER respectively of
FLEET NATIONAL BANK personally known
to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and
acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set
forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of
its Board of Directors.

Witness my hand and notarial seal on 21ST day of
SEPTEMBER, 20 01.



Monica Adams

Notary Public in and for said State
My commission expires on 02-08-04
MONICA ADAMS

This instrument was
prepared by:
Mail to:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Common address of property:
9903 South Exchange Avenue
Chicago, IL 60617

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