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2001-10-03 08:43:53
Cook County Recorder 23.00

LOAN #19638402
S&K File No.: 01-9270D

ASSIGNMENT OF
REAL ESTATE MORTGAGE



For value received, HOMESIDE LENDING, INC. hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by MAR G. ARQUINES, SILVESTRA S. ARQUINES, ARNOLD S. ARQUINES AND VIRGINIA ARQUINES to HOMESIDE LENDING, INC., dated February 27, 1998, and recorded on March 25, 1998, State of Illinois, as Document No. 98231904, conveying:

PARCEL 1: LOT 16 IN BLOCK 1 IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING PARCEL 1. COMMONLY KNOWN AS 1857 BRISTOL AVENUE, WESTCHESTER, ILLINOIS 60154.

Permanent Index No.: 15-21-411-011

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 24 SEPTEMBER 2001, has caused this instrument to be executed by Kelly J. Riggle, its Vice President and attested by Belinda Threadgill, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

HOMESIDE LENDING, INC.
By Kelly J. Riggle Attest: Belinda Threadgill
Kelly J. Riggle, Vice President Belinda Threadgill Asst. Secretary



Box 254

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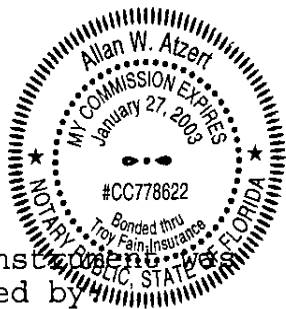
Property of Cook County Clerk's Office

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STATE OF Florida)
)
)
COUNTY OF Duval)

I, ALLAN W. ATZERT, a
Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY THAT Kelly J. Riggle AND Belinda Threadgill, the
Vice President AND ASST. Secretary respectively of
HOMESIDE LENDING, INC. personally known
to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and
acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set
forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of
its Board of Directors.

Witness my hand and notarial seal on 24TH day of
SEPTEMBER, 20 01.



Allan W. Atzert **ALLAN W. ATZERT**
Notary Public in and for said State
My commission expires on _____

This instrument was
prepared by
Mail to:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Common address of property:
1857 Bristol Avenue
Westchester, Il 60154

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