2001-10-03 09:40:55 Cook County Recorder

25.50

RELEASE DEED (ILLINOIS)

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01-07973

Lawyers Title Insurance Corporation



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY	Y THESE PRESEN	17'S, THA	T	SOUTH CENTE	RAL BANK	
of the County of Cook	and State of	Iling's	, for and in	consideration of	one dollar, and	for other
good and valuable considerat	ions, the receipt whereof			o <u>es</u> hereby remise	, release, conve	y and quit-
			40			•
	(N	AME AND ADDR	ESS)		···· <u>·</u>	
heirs, legal representatives an	d assigns, all the right, ti	itle, interest	, claim or deman	1 whatsoever th	ney may have	acquired in,
through, or by a certain	Mortgage , beari	ng date the	18th day of	.(u)y	, 2001 and re	ecorded in
the Recorder's Office of	Cook	C	ounty, in the Sta	te of	Illinois	, as
Document Number	r 0010650309		, to the premises the ein described, situated in the			
County of Cook	State of I	<u>llinois</u>	, as follows, to v	vit;		
SEE ATTACHED LEGAL I	DESCRIPTION				Ö	
together with all the appurten	ances and privileges ther	eunto belor	ging or appertai	ning.		
Permanent Real Estate Index	Number(s): 17-34-102-	-014 (UND	ETERMINED)			
Address(es) of premises:	110 E. 32 ND ST, CH	IICAGO, IL	. 60616			
WITNESS our	hands this 11th day o	f S	eptember	, <u>2</u>	001 .	·
		Mg.	W Zin	THE STATE OF THE PARTY.	**************************************	(SEAL)

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK Georgene Steinmeyer a notary public in Todd Grayson, Executive Vice President and for the said County, in the State aforesaid, DO HEREBY CERTIFY that & Steve Zielke, Assistant Vice President personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 11 day of September July 24, 2004 Commission expires STELLA ALI This instrument was prepared by (NAI Œ) 525 WEST ROOSEVELT The Clark's Office

7040290100

UNOFFICIAL COPP \$20607

Property address: 110 E. 32nd Chicago, IL 60616

gagBonrower : Claudette Auguste :

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 110 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

- (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED AS DOCUMENT NUMBER WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND
- (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIVIAI, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ~___, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFCRESAID.

Marl To Chaudette Auguste St 110 E. 32rd St Chicago IZ 60616