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2001-10-03 11:22:02
Cook County Recorder 23.50



This instrument prepared by: M BEMER
Chemical Financial Management
Corporation
PO Box 93952
Cleveland, Ohio 44101

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of **OCTOBER 27, 2000** given by **PATRICK J. FARRAGHER AND CONTANCE C. FARRAGHER** to secure payment \$120,000.00, in favor of **CHASE MANHATTAN BANK USA, NA**, and recorded as Document #(S) **00956302**, in the office of the Recorder of Deeds **COOK County, State of Illinois**, have been fully complied with, and the same is hereby satisfied and discharged.

√ P.I.N. 14-30-134-059

√ Property Address: **3618 N LAKEWOOD APT I
CHICAGO, IL 60613**

Signed this **7TH** day of **AUGUST, 2001**.

In the presence of:

[Signature]

MATT BEMER
[Signature]

MAETEEVAH YEHUDAH

CHASE MANHATTAN BANK USA, NA

By: *[Signature]*

CHRISTOPHER LAVELLE, ASSISTANT VICE PRESIDENT

By: *[Signature]*

DAVID YOUNG, ASSISTANT SECRETARY

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

State of Ohio)

) SS.

County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name **CHASE MANHATTAN BANK USA, NA**, an **Illinois** corporation, by **CHRISTOPHER LAVELLE, ASSISTANT VICE PRESIDENT** and **DAVID YOUNG, ASSISTANT SECRETARY**, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this **7TH** day of

AUGUST, 2001.



[Signature]
John Napro (Assty.)
217 S. Northwest
Suite 200
Barrington, IL 60010

Notary Public **ANDREA MACHEN**
State of Ohio-Cuyahoga County
My Commission Expires Dec. 2, 2003

- Turn Over -

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00956302

LEGAL DESCRIPTION

[ALL THAT CERTAIN LOT OR PIECE OF GROUND SITUATE BEING DESCRIBED AS FOLLOWS:

LOTS 29, 30, 31 AND THE SOUTH 16 FEET OF LOT 32 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

BEGINNING OF THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER, THENCE NORTH 0 DEGREES WEST 18.12 FEET; THENCE NORTH 90 DEGREES EAST, 39.47 FEET; THENCE NORTH 45 DEGREES EAST, 2.36 FEET; THENCE NORTH 0 DEGREES WEST, 2.80 FEET; THENCE NORTH 90 DEGREES EAST, 8.21 FEET; THENCE SOUTH 0 DEGREES EAST 22.58; THENCE SOUTH 90 DEGREES WEST, 49.37 FEET TO THE POINT OF BEGINNING.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER; THENCE NORTH 0 DEGREES WEST, 20.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES WEST, 20.33 FEET TO THE WEST LINE; THENCE SOUTH 0 DEGREES, 08 MINUTES, 30 SECONDS WEST, 8.83 FEET; THENCE NORTH 90 DEGREES EAST 20.35 FEET; THENCE NORTH 0 DEGREES WEST, 8.83 FEET TO THE POINT OF BEGINNING.]

PARCEL #14-30-134-059

Cook County Clerk's Office