UNOFFICIAL CORS

2001-10-03 09:26:37

Cook County Recorder

25.00

Recording Requested By: Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

JOSHUA E DOREVITCH 2751 W GREENLEAF AVE CHICAGO, IL 60645

Satisfaction

WFHM - CLIENT 936 #:0011203863 "DOREVITCH" Lender ID:644855/1675609866 COOK, Illinois KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and ecording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSHUA E DOREVITCH Original Mortgagee: BANK UNITED OF TEXAS FSF

Dated: 05/14/1993 Recorded: 05/18/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93374227,

in the county of COOK State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10362100020000

Property Address: 2751 W GREENLEAF AV, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE CAPITAL MORTGAGE SERVICES, INC.

On September 6th, 2001

LAURA LEVARIO, Assistant Vice

President

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Satisfaction - Page 2 of 2 STATE OF California COUNTY OF San Bernardino

ON September 6th, 2001, before me, Lori Miller, a Notary Public in and for San Bernardino County, in the State of California, personally appeared LAURA LEVARIO, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LORI MILLER

Notary Expires: 12/25/2003 #1247149

LORI MILLER
Commission # 1247149
Notary Public - California
San Bernardino County
My Comm. Expires Dec 26, 2003

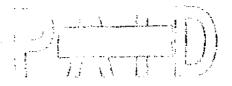
(This area for notarial seal)

Prepared By: LAURA HOWARD Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407 800-572-3358

UNOFFICIAL COPY 0010921370 CMIL 00210921370 CMIL 002109210 CMIL 002109210 CMIL 002109210 CMIL 0021000 CMIL 00

RETURN TO:

BANK UNITED OF TEXAS FSB DBA COMMONWEALTH UNITED MTG 1301 N. BASSWOOD, 4TH FLOOR SCHAUMBURG, ILLINOIS 60173



93374227

208152

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGACE ("Security Instrument") is given on MAY 14TH, 1993. The mortgagor is JUSUL'A E. DOREVITCH, A BACHELOR

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB

which is organized and existing under the laws of THE UNITED STATES
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

, and whose address is

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$109200.00). This dobt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1ST, 2000 . This Security instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property to ated in CDOK.

County, Illinois:

THE WEST 1/2 OF LOT 15 AND LOT 16 IN BLOCK 4, IN ROGERS PARK MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWBSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 25 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-36-210-002

DEPT-1: RECORD.T

\$33.5

T+0011 Tkp: 2895 05/18/93 12:48:00

COOK COUNTY RECORDER

which has the address of 2757 W. GREENLEAF AVENUE

Illinois

50645 (Zip Code) ("Property Address");

CHICAGO (City)

ige 1 of 6 pages)

Form 3014 9/90 (page 1 of 6 pages)

Great Laken Business Forms, Inc.
To Order Call: 1-800-530-9393
PAX 616-791-1131