UNOFFICIAL C 806170007 88 001 Page 1 of

2001-10-03 09:27:33

Cook County Recorder

25.00

Recording Requested By: Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

EDWARD I UTTERBACK 462 N MAY ST CHICAGO, IL 60622

Satisfaction

WFHM - CLIENT 936 #:0890288262 "UTTERBACK" Lender ID:728093/711963754 COOK, Illinois KNOW ALL MEN BY THESE FRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDWARD I UTTERBACK

Original Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.

Dated: 11/08/1993 Recorded: 11/17/1993 in Book Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93940364,

in the county of COOK State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Mr.de A Part Hereof

Assessor's/Tax ID No. 17082460180000

Property Address: 462 N MAY ST, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly succuted the foregoing

instrument.

GE CAPITAL MORTGAGE SERVICES, INC.

On September 5th, 2001

LAURA LEVARIO, Assistant Vice

President

*HOWARDW*09/05/2001 09:07:28 AM*WFMB01WFMB000000000000000023413*ILCOOK*0890288202 ILSTATE_MORT_REL *

Satisfaction - Page 2 of 2 STATE OF California COUNTY OF San Bernardino

ON September 5th, 2001, before me, Lori Miller, a Notary Public in and for San Bernardino County, in the State of California, personally appeared LAURA LEVARIO, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITN年SS my hand and official seal,

LORI MILLER

Notary Expires: 12/29/2003 #1247149

LORI MILLER
Commission # 1247149
Notary Public - California
San Bernardino County
My Comm. Expires Dec 26, 2003

(This area for notarial seal)

Prepared By: LAURA HOWAK) Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407 800-572-3358

LOAN POLICY (1990)

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007454783 AH

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF AND IS DESCRIBED AS FOLLOWS: COOK

LOT 4 IN BLOCK 9 IN OGDEN'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD Droporty of Coot County Clark's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0010921372 Page 3 of 3

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.