

UNOFFICIAL COPY

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8069/0024 88 001 Page 1 of 2
2001-10-03 09:38:51
Cook County Recorder 23.00

Recording Requested By:
Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

JAMES GLEESPEN
UNIT 1
EVANSTON, IL 60202



Property of Cook County Clerk's Office



Satisfaction

WFHM - CLIENT 936 #:0031284615 "GLEESPEN" Lender ID:B32001/0031284615 COOK, Illinois
KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES GLEESPEN
Original Mortgagee: CDK MORTGAGE, INC.
Dated: 02/17/1998 Recorded: 02/27/1998 as Instrument No.: 98159818, in the county of COOK State of Illinois

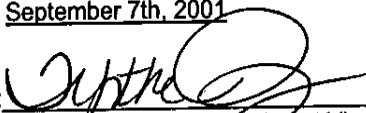
Legal: PARCEL 1: UNIT 1410-1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 13TH DAY OF OCTOBER, 1977 AS DOCUMENT NUMBER 2973709. PARCEL 2: AN UNDIVIDED 25 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES. THE EAST 23 FEET OF LOT 105 AND LOT 106 (EXCEPT THE EAST 13 FEET THEREOF) IN FIRST ADDITION TO ARTHUR DUMAS' HOWARD DUMAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10252230801003

Property Address: 1410 BRUMMEL UNIT 1, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE CAPITAL MORTGAGE SERVICES, INC.
On September 7th, 2001

By: 
TYTHE RICHARDSON, Assistant Vice
President

5-4
P-2
5-
M-1
JHC

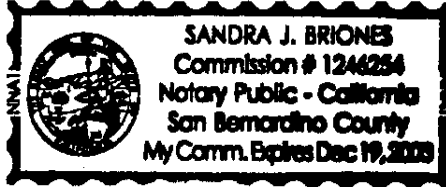
Satisfaction - Page 2 of 2
STATE OF California
COUNTY OF San Bernardino

ON September 7th, 2001, before me, Sandra J. Briones, a Notary Public in and for San Bernardino County, in the State of California, personally appeared TYTHE RICHARDSON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sandra J. Briones

SANDRA J. BRIONES
Notary Expires: 12/19/2003 #1246254

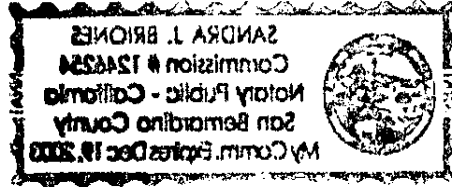


(This area for notarial seal)

Prepared By: AUNDREA OSBORNE Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407 800-572-3358

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