

Prepared By:

UNOFFICIAL COPY

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00090090 08 001 Page 1 of 2
2001-10-03 11:39:01
Cook County Recorder 23.50

GATEWAY FINANCIAL CORPORATION
4353 WEST LAWRENCE AVENUE-1 WEST
CHICAGO, ILLINOIS 60630



Record & Return To:
First Union National Bank of Delaware
1525 W. WT Harris Blvd. NC0361
Charlotte, NC 28288
Attn: Collateral Document Group

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan No. 00050134

5488068

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer to

FIRST UNION NATIONAL BANK OF DELAWARE
1000 LOUIS ROSE PLACE CHARLOTTE NC 28262

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 21, 2000**
executed by **ALVIN C. CARTER AND REGINA A. CARTER, HIS WIFE, AS TENANTS IN COMMON**

to **GATEWAY FINANCIAL CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60630

THE STATE OF ILLINOIS
4353 WEST LAWRENCE AVENUE -1 WEST

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **00489246**, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **7558 SOUTH MICHIGAN AVE. CHICAGO, ILLINOIS 60619**

APN: 20-27-301-035

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GATEWAY FINANCIAL CORPORATION

On _____ before

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ERIK J. SMITS

known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public *Angelica Chavez*
COOK County,

My Commission Expires **7/21/04**

By: **Erik J. Smits**
Its: **President**

By:
Its:

Witness: **Frank Hrvolevic**



5-7
P2
5-
M-7
JHC

(THIS AREA FOR OFFICIAL SEAL)

00050134

RIDER-LEGAL DESCRIPTION

THE SOUTH 33 1/2 FEET OF LOT 6 IN BLOCK 5 IN PITNER'S SUBDIVISION OF THE
SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-27-301-035

Property of Cook County Clerk's Office