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2001-10-03 10:43:23
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **RDS DEVELOPMENT, INC** representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the date of the 15, 11, 11, 15 day of **NOVEMBER, APRIL, APRIL, NOVEMBER 2000, 2000, 2000, 2000** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document NO. **00961541, 00347600, 00347601, 00961542** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

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THE EAST 36.50 FEET OF THE WEST 47.0 FEET OF LOT 19 IN BLOCK 1 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 13-36-404-038-0000

Address(es) of Premises : 2446 W HOMER #3, CHICAGO, ILLINOIS 60647

Witness _____ hand _____ and seal _____ this 24 of SEPTEMBER, 2001

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: **DETA MERTSOC** State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

C.T.I./W
All 7939633
21089425

BOX 333-CTI

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24 day of SEPTEMBER, 2001.

Detta M Mertsoe

NOTARY PUBLIC



Commission Expires _____

MAIL TO
R Ds. Development
2446 W Homer
#3
Chicago IL 60647

NOTARY PUBLIC OF COOK COUNTY CLERK'S OFFICE