## UNOFFICIAL COPP \$21763

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Cook County Recorder

43.00





FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED. Loan No.0130100692

RELEASE OF MORTGAGE
BY CORPORATION

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM PEREZ AND LAURA E. PEREZ, Huroand and Wife, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may nave acquired in, through or by a certain mortgage deed bearing date the 3rd day of OCTOBER, A.D.1996 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No.96771981 and a certain Assignment of Rents bearing the -day of - A.D- and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No- to the premises therein de Cribed, situated in the County of Cook and State of Illinois, as follows, to wit:

LOTS 28 AND 29 IN BLOCK 30 IN W.B. WALKER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST '% OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 13-14-329-025

COMMMONLY KNOWN AS: 4018 NORTH HAMLIN, CHICAGO IL 60618

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate scal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day September 21, 2001.

Vice President

Vice President

BOX 333-CTI

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STATE OF ILLINOIS

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COUNTY OF COOK

I, Mary Makhlouf, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Frank Perroni ., personally known to me to be the Vice President of the LABE BANK, and William D. Bolsen Jr., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 9/21/2001.

**OFFICIAL** Mary Makhlouf

Notary, Public, State of Illinois My Commission Exp. 05/19/2003

This is.

OF COUNTY COMPASS OFFICE

