

UNOFFICIAL COPY

0010922143

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2001-10-03 14:32:30

Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned Bank One, N.A. does hereby certify that a certain mortgage from Allan B. Cullen and Terri Cullen, husband and wife, to Bank One, N.A. has been satisfied and completely paid in full, sent for record on August 9, 1999, recorded August 16, 1999. Document Number 99778800, P.I.N. #01-21-206-013, Cook County, Illinois, more particularly described as follows to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES which has the address of: 17 Creekside Lane, Barrington Hills, Illinois 60010

In witness whereof the said J.P. Brens has hereunto set his hand this 15th day of August, 2001.

Witnesses:

Bank One, N.A.

Angie D. McGuire
Angie D. McGuire, Officer

By: J.P. Brens
J. P. Brens, Assistant Vice President

STATE OF INDIANA)

SS:

County of MARION)

Be it remembered, that on this 15th day of August, 2001 before me, the subscriber, a notary public in and for said county and state, personally appeared and proved to me to be the above named J. P. Brens and Angie D. McGuire, who acknowledged the signing of the foregoing instrument.

In testimony whereof, I hereunto set my hand and official seal on the day and year last aforesaid.

LINDA D. WASHINGTON
NOTARY PUBLIC

Linda D. Washington

MY COMMISSION EXPIRES: OCTOBER 9, 2008

RESIDENT OF MARION COUNTY

This instrument prepared by: Sandra K. Goebel

AFTER RECORDING MAIL ORIGINAL TO:

Bank One, NA

Residential Construction Lending Department

10300 Kincaid Dr. Mail Code IN1-9739

Fishers, IN 46038

S-1
P-2
M-1

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COOK COUNTY TITLE INSURANCE COMPANY 0010922143 Page 2 of 2
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007827408 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 17 IN SUTTON CREEK, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 21 AND AN EXIGUOUS PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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