UNOFFICIAL COPP 22113

AMIC LOAN NO.: 0000877253

STATE OF ILLINOIS
COUNTY OF COOK

TAX ID NUMBER: 14-05-323-001-0000



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:
FIRST AMERICAN BANK OF TEXAS, SSB
OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN
MORTGAGE DATED SCOTEMBER 15, 1987 MADE AND EXECUTED BY:
RANDALL S. MUSGRAVE, BACHELOR, & FRANK F. CALCAGNI, BACHELOR
TO-UNITED SAVINGS OF AMERICA
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY IN THE STATE OF TLLINOIS AS INSTRUMENT NO. 87562899, VOLUME
, PAGE , ON NOVEMBER 3, 1987.
PROPERTY DESCRIBED AS:
LOT 1 IN BLOCK 7 IN CAIRNDUFF'S ADDITION TO EDGEWATER,
IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 14th DAY OF August, 2001

FIRST American BANK OF- TEXAS SSB

CORPORATION

BY: Such lageSuch Wasters A.J.P.

COUNTY OF COUNTY OF

BE-IT REMEMBERED, THAT ON THIS 4 DAY OF AUGUST DO BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME SUE WALERS OF OF AM CLICAW BANK OF THE STATE OF FLORIDA WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION.

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- IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED

MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

MY COMMISSION EXPIRES:

SENDER: Leslie Hunley

Leslie Ann Hunley
Commission # DD 032666
Expires July 1, 2005
Bonded Thru
Atlantic Bonding Co., Inc.

(SEAL)

SM058

THIS INSTRUMENT WAS PREPARED BY: Leslie Hunley PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE

JACKSONVILLE, FLORIDA 32258

Service County Clerk's Office