## UNOFFICIAL CO01/807 51 801 Page 1 of 3 2001-10-03 13:11:28

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

0604327061

Index:

313014 -

JobNumber: 405 2049

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

BINAL J. PATEL AND I KUPTI B. GOKANI, ALSO KNOWN AS BINAL PATEL AND

TRUPTI GOKANI

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$192,000.00

Property Address:

3151 N. LINCOLN AVE #313, CHIC ACC IL 60657

Date of DOT:

11/5/98

Date Recorded:

11/12/98

Doc. / Inst. No:

08020144 14-29-100-040-1034

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of July 2001 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Michelle M. Lams

Vice President



3-145

On this the 26th day of July 2001 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL PANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the rece act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Elizabeth F. Brose, Notary Public

Macomb County Acting in Oakland County

My Commission Expires 1/08/2003

JUNIA CLORAS OFFICE

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## **EXHIBIT 'A'**

#405 2049 Job #0604327061 Loan Index #313014

UNIT NO. 313 IN LINCOLN LOFTS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96672710, AS AMENDED FROM TIME TO TIME, IN THE SUBDIVISION OF THAT PART LYING MORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 140-1034
COOK COUNTY CLOTHE'S OFFICE

P. I. N.: .14-29-107-940-1034