

Recording Requested By: T.D. SERVICE COMPANY

And When kecorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 52705

Loan#: 902063

RLS: 1015659



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BARBARA GRAZIANO

Original Mortgagee: NCS MORTGAGE SERVICES, LLC

Mortgage Dated: JUNE 25; 1998 Recorded on: JUNE 26, 1998

as Instrument No. 98-551505 in Book No. --- at Page No.

Property Address: 15124 CENTRAL AVENUE, UNIT C, OAK FOREST, IL 60452

County of COOK, State of ILLINOIS

PIN# 28-17-206-029-1013 & 1016

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 17, 2001

54 P3 N-MY

UNOFFICIAL COPY

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NATIONAL CONSUMER SERVICES, L.L.C., AKA NATIONAL CONSUMER SERVICES CORP., L.L.C. AKA NCS MORTGAGE SERVICES, L.L.C., AKA NCS MORTGAGE LENDING **COMPANY**

By:

Julie 4

State of

ALIFORNIA

County of

<u>OR NIGE</u>

On JULY 11, 2001 before me, Anitra A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(c), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal.

COMM. #1243233 NOTARY PUBLIC - CALIFORNIA **ORANGE COUNTY**

My Comm. Exp. Nov. 23, 2003

T.D. Service Company, 1820 East First Street, Suite 300 Santa Ana, (A 92705 ilert's Office CARRIE PAVLIK

15124-C AND GARAGE UNIT G-15 IN OAK VILLA TOWNHOMES OF OAK FOREST CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 8 THROUGH 16, POTH INCLUSIVE, IN BLOCK 2 IN WARREN J. PETER'S CASTLETOWNE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST-OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF NURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUAL: 22 1994 AS DOCUMENT 94169984 AS AMENDED; TOGETHER WITH-ITS-FRE.

OF COLUMN CLOPA'S OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS